

TWELFTH SUNDAY AFTER PENTECOST



Icon of the Prophet Samuel -- August 20th

Divine Liturgy Guide

Sunday, August 11, 2024

12th Sunday after Pentecost

SAT AUG 10: 4:00 p.m. Divine Liturgy Healing and Blessings for Mary Warholak
The Myronyuk Family

SUN AUG 11: 9:00 a.m. Divine Liturgy 12th Sunday after Pentecost Blessings for His People

MON AUG 12: Photius and Anicetus Martyrs READ Mark 3:6-12

TUES AUG 13: 8:30 a.m. Divine Liturgy +Ukrainian Soldiers by Christopher Lilik

WED AUG 14: 8:30 a.m. Divine Liturgy +George Heath by Richard M. Popeck

THURS AUG 15: 9:00 a.m. Divine Liturgy HOLY DAY OF OBLIGATION

Dormition of the Theotokos Blessings for David & Jean Pedley by Regina Kozel

FRI AUG 16: 8:30 a.m. Divine Liturgy +Vasyl & Bohdana Myronyuk The Myronyuk Family

SAT AUG 17: 4:00 p.m. Divine Liturgy +Brent Renaud by Richard M. Popeck

SUN AUG 18: 9:00 a.m. Divine Liturgy 13th Sunday after Pentecost Blessings for His People

Collection Basket 

8/3 & 8/4 \$2,036

Thank you to last week's counters

Dave Pedley and Linda Gerrity

Next Week's Counters are:

Dorothy Kowalchick and Debbie Dommes

HAPPY ANNIVERSARIES!

August 10-16

Father Myron & Iryna - Aug. 10

James & Debbie Fetch - Aug. 12

Frank & Linda Pirritano - Aug. 15

ANNOUNCEMENTS

1. ROTARY STANDS UP FOR UKRAINE -FUNDRAISER FOR UKRAINE

ROTARY STANDS UP FOR UKRAINE -FUNDRAISER FOR UKRAINE -Sunday, September 29th 2PM-4PM (takeouts from 12:30-1:30) -IN OUR PARISH HALL. Tickets are \$35. Advance sales only. No tickets will be sold at the door. Special guests include Ukrainian soldiers, Ukrainian music, live Ukrainian Dance performance, Ukrainian food and raffles. Online booking is preferred: use this direct link <https://centralparkflowers.com/clarks-summit-central-park-flowers/fundraiser-for-ukraine.html> or use www.centralparkflowers.com Our parish has a limited amount of tickets that can be obtained without using the online process. See Father Myron or Jean Pedley for details.

2. LAST OF THEIR WHY COOK WEDNESDAY DINNERS

Saints Peter & Paul Ukrainian Greek Catholic Church will hold the 3rd and last of their Why Cook Wednesday Dinners for the Summer with an a La Carte, Ukrainian Festival Food, Take-Out Dinner on Wednesday, August 21st. Order from a menu of festival foods including; holubtsi (piggies)...\$3/each, pyrohy (pierogies)...3 for \$3.00, kovbasa & kapusta (kielbasa & sauerkraut)...\$6.00, halushki (cabbage & noodles)...\$4.00/pint and Pagash (potato pizza)...\$2.00/cut. Pick-Ups from 4:00 to 7:00pm in their school hall on the corner of North River and West Chestnut Streets, near the General Hospital Parkade in Wilkes-Barre. Take-Out Only and Pre-Orders are strongly encouraged. Place your order by calling the School Hall Kitchen (570) 829-3051. Bake Sale items available and tickets will also be sold for a Basket Raffle. Remember...When Baba Cooks, Everybody's Happy!

3. HOLY DORMITION PILGRIMAGE THIS WEEKEND

The 70th Annual Ukrainian Catholic Holy Dormition Pilgrimage will be held this Saturday & Sunday, August 10th & 11th at St. Mary's Villa, Sloatsburg, N.Y. This Pilgrimage is highlighted each year with the outdoor Pontifical Divine Liturgy, Moleben with candlelight procession, Healing service, Ukrainian workshops and Stations of the Cross. Complete information is available at ssmi-us.org.

ANNOUNCEMENTS

4. SAINT VLADIMIR PARISH HISTORY:

1908 – August 10 – “The Ruthenian Greek Catholic Church Congregation of Saint Wolodymir of Scranton, Pennsylvania” is legally incorporated.

5. HOLY DAY OF OBLIGATION WITH BLESSING OF FLOWERS ON THURSDAY

The Dormition of the Mother of God Holy Day of Obligation is on Thursday, August 15th. Divine Liturgy will be held at 9:00am. As is our tradition, the Blessing of Flowers will take place. When you come to Church, please bring Flowers to be Blessed.

6. DORMITION OF THE MOTHER OF GOD

The Byzantine Emperor Mauritius (582-602) established the Feast of the Dormition of the Blessed Virgin Mary on Aug. 15 for the Eastern Church, which celebrated our Lady's death and assumption. By the end of the sixth century, the West likewise celebrated the feast under the title of "the Assumption." Whether we use "dormition" or "assumption," the fundamental belief remains the same. The Catechism states, "The Assumption of the Blessed Virgin is a singular participation in her Son's resurrection and an anticipation of the resurrection of other Christians: 'In giving birth you kept your virginity; in your Dormition you did not leave the world, O Mother of God, but were joined to the source of Life. You conceived the living God and, by your prayers, will deliver our souls from death.'"

7. UKRAINIAN FESTIVAL NEXT WEEKEND IN LEHIGHTON

The Ukrainian Homestead, 1230 Beaver Run Drive, Lehighton, will be celebrating 33 years of Ukrainian independence with a Festival next weekend, August 17th and 18th. Gates open at Noon. Savor the rich flavors of Traditional Ukrainian cuisine, featuring dishes like Pyrohy, Borscht and more. Enjoy captivating shows that showcase the country's rich heritage, from folk tales to modern performances. Feel the rhythm with live music ranging from classical compositions to lively folk tunes, and don't miss out on the energetic dance performances that will have you clapping along. Featuring Yuna Volya dance ensemble from Edmonton, Canada. Come and immerse yourself in the heartwarming spirit of Ukraine! More info. at UKRHomestead.com.

PASTORAL LETTER OF THE SYNOD OF BISHOPS OF THE UGCC 2024

We, the bishops of the Ukrainian Greek-Catholic Church from Ukraine and various parts of the world, have gathered at the feet of the miraculous icon of the Mother of God in Zarvanytsya for the annual Synod. For the first time since the beginning of the full-scale invasion, all the bishops of our Church came to Zarvanytsya, to be together with their faithful, to share their pain and trepidations. Every day we offered up prayers for a just peace and an end to a war that was criminally and insidiously initiated by Russia against our people and a free Ukraine. In the days when our Synod was held, Russian brutality crossed another line: in order to break our will to resist, the enemy attacked the most vulnerable — sick children from all across the country being treated in the central children's hospital in Kyiv. But despite this shameful plan, we witnessed solidarity and kindness—thousands of people sifted through the ruins of destroyed buildings, sheltered the injured, and within a few hours collected funds for the reconstruction of the hospital.

In this tragedy, we saw all a person is capable of—the most terrible and the most magnificent. We saw that at the core of our will to resist there is humanity and empathy. Despite the terrible context, we sought answers—on how to preach the Gospel of Christ in this time of trials and suffering, on how to evangelize, how to be messengers of hope for our neighbors and the outside world. This was the main topic of our Synod.

Beloved in Christ, let us be strengthened by the Word of God, for in it is the Spirit and life (cf. Jn 6:63), the source and pledge of our hope! When we hear sirens, when streams of disheartening news come at us from everywhere, when despondency, fear, and hopelessness surround us, let us take the Holy Scriptures in our hands, pour out our sorrows and pain before God, and together look for light and the necessary strength. After all, St. Paul assures us, and the thousand-year experience of our people and our unyielding martyr-Church confirms that «the Gospel is the power of God to salvation for everyone who believes» (Rm 1:16). We call on all the faithful of our Church to read God's Word daily and meditate on it in parish bible apostolate communities. Let our families be the first place where the treasure of faith is passed on to new generations of Christians, where praying together and the reading of the Holy Scriptures are practiced, and where different generations strengthen one another through a witness of faith and through patient and faithful love. However, let us remember that God's Word always leads to the partaking of the Holy Mysteries and is fulfilled in the Liturgy of Christ's Church in the same way that the hearts of the disciples burned on the way to Emmaus, when Jesus spoke to them on the way, but they could only recognize Him in the breaking of bread—in partaking of His life and resurrection in the Mystery of the Eucharist (Lk

24:35). May the Divine Spirit continue to guide and revive us, may he make us instruments of God's love and God's peace, and heralds of hope and life! May the Most Holy Theotokos, and the saints and righteous of the Ukrainian land intercede for us on this path! May the blessing of the Almighty God, the Father, and the Son, and the Holy Spirit, descend upon our people and abide with us all forever! On behalf of the Synod of

Bishops of the Ukrainian Greek-Catholic Church. † SVIATOSLAV

TRANSFIGURATION POST FEAST AND 12th SUNDAY AFTER PENTECOST PROPERS



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PLEASE PRAY FOR

Please include in your prayers those members of our parish who are in hospitals, care homes, rehabilitation facilities & those who are not able to join us actively in our church community.

Mountain View

- Irene Slagan
- Clarks Summit Senior Living
- Sophia Soniak
- Home
- Anastasia Korman
- Andrea Geraghty
- Shirley Nidoh
- Helen Ewasko
- Stella Patrick
- Stanley Krupinski

Home

- Katrina Izak Wilson
- Jean Chomko
- Julie Yevich
- Charles Drumsta
- Regina Kozel
- Andrea Wells

Home

- Mary Warholak
- Dorothy Kowalchick
- Mary Tucker
- Michael Seechock
- Steve Patrick
- Bohdonna Sherpinkas

VIGIL CANDLE SPONSORS: week beginning August 10, 2024

- | | | |
|----|--|---|
| 1 | Hanging Eternal Lamp
\$10 | By: Linda Pirritano
For: I.M.O. + Joseph and + Esther Linko |
| 2 | 2 Altar Vigil Candles
\$10 | By: Mark and Leslie Izak
For: God's Blessings of Health for Dave Pedley |
| 3 | Proskomedie Candles
\$10 | By: Fr. Myron & the Faithful of St. Vladimir's Church
For: I.M.O. + Soldiers, + Civilians, + Refugees of Ukraine |
| 4 | 2 Tetrapod Candles
\$10 | By: Lilik Family
For: Deliverance of Ukraine & Protection of her Defenders |
| 5 | Jesus Vigil at Iconostas
\$5 | By: Laskowski Family
For: Anniversary - our parents + Joseph & + Marlene Laskowski AUG 12 |
| 6 | Mary Vigil at Iconostas
\$5 | By: Biloskirka Family
For: I.M.O. + Nicholas and + Nadia Biloskirka |
| 7 | St. Nicholas
\$5 | By: Regina Kozel
For: I.M.O. + Ihor Shablovsky |
| 8 | St. Vladimir Vigil at Iconostas
\$5 | By: Laskowski Family
For: I.M.O. + Joseph & + Marlene Laskowski, our parents |
| 9 | Jesus Entrance Vigil
\$5 | By: Stella Patrick
For: Health and God's Blessings for Stephen Patrick |
| 10 | Mary Entrance Vigil
\$5 | By: Laskowski Family
For: Health & God's Blessings - John Lyden |
| 11 | Mother of God Statue
\$10 | By: Parish Family of St. Vladimir's Church
For: Commemoration - Dormition of the Theotokos AUG 15 |
| 12 | Altar 7 branch Saturday
\$5 | By: Michael Trusz
For: Health & God's Blessings upon Dave Pedley |
| 13 | Altar 7 branch Sunday
\$5 | By: Servant of God
For: Special Intention |
| 14 | Blessed Mother (side altar)
\$5 | By: Laskowski Family
For: Health & God's Blessings - Jeffrey Lyden & family |
| 15 | Jesus (side altar)
\$5 | By: Laskowski Family
For: Health & God's Blessings - Joseph Laskowski |

CONFESSION

For anyone that would like to receive the holy sacrament of confession you can let Father Myron know and set up a time either before or after Liturgy from Tuesday through Saturday.

SAINT VLADIMIR

Mailing address: 430 N. 7th Ave., Scranton, Pa. 18503-2104

Telephones: Parish Office (570) 342-7023 Fax 342-7130

Website stvladimirscranton.org

REVEREND MYRON MYRONYUK, PASTOR Email: myronyukm@yahoo.com

Glory to Jesus Christ! Glory Forever! Slava Isusu Christu! Slava Na Viky!

Divine Liturgies: Saturday 4 p.m., Sunday 9:00 a.m.,

Holy Days & Weekdays see bulletin

OUR MISSION PARISH: Saints Peter and Paul Ukrainian Greek Catholic Church

Christ and the Law

When Christ says to him, "If you would enter life, keep the commandments," the man expects Him to add immediately, "my commandments." "Which ones?" he asks. He was quite deceived in his expectation. For Christ did not answer him as he expected but simply pointed him to the law.

This is not because the law is perfection, for "no one is justified by the law," as it is written, but because the life lived according to law is a kind of introduction to the eternal life, briefly acquainting trainees to the things above. "For the law was put in charge to lead us to Christ."

The law is the starting point for social justice.

Christ is the perfection. For the beginning of good is to act justly, He says. Just action then is shown by the law, but goodness is shown by Christ. The law taught us to repay those who wish to harm us, as in "eye for eye, tooth for tooth."

But Christ taught us to let go such balanced vengeance with a view to the greater good, teaching that "if anyone strikes you on the right cheek, turn to him the other also; and if anyone would sue you and take your coat, let him have your cloak as well."

St. Cyril of Alexandria

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