

Divine Liturgy Guide

Sunday, May 18, 2025

Sunday of the Samaritan Woman

SAT MAY 17: 4:00 p.m. Divine Liturgy +Alex & Myron Wasiuta by Myronyuk Family

SUN MAY 18: **11:00 a.m. Divine Liturgy** Sunday of the Samaritan Woman Blessings for His People

MON MAY 19: Andronicus and Other Apostles READ John 8:21-42

TUES MAY 20: Clergy Conference in MD

WED MAY 21: Clergy Conference in MD

THURS MAY 22: Clergy Conference in MD

FRI MAY 23: 9:00 a.m. Divine Liturgy Healing & Blessings for Msgr. Joseph Garvin

SAT MAY 24: 4:00 p.m. Divine Liturgy +IMO Lilik & Shastay Family The Lilik Family

SUN MAY 25: 9:00 a.m. Divine Liturgy Sunday of the Man born blind Blessings for his People

Collection Basket



5/3 to 5/4 \$956

5/10 to 5/11 \$ 1454

Thank you to last week's counters

Dorothy Kowalchick & Debbie Dommes

Next Week's Counters are:

Dave Pedley & Linda Gerrity

HAPPY ANNIVERSARY

May 17-23

No Birthdays

Anniversary:

John & Dr. Helen (Olenka) Knott - May 20

VIGIL CANDLE SPONSORS: week beginning May 17, 2025

1	Hanging Eternal Lamp \$10	By: Linda Pirritano For: I.M.O. + Joseph and + Esther Linko
2	2 Altar Vigil Candles \$10	By: Mama For: Happy Anniversary - John and Helen MAY 20
3	Proskomedia Candles \$10	By: Fr. Myron & the Faithful of St. Vladimir's Church For: I.M.O. + Soldiers, + Civilians, + Refugees of Ukraine
4	2 Tetrapod Candles \$10	By: Servants of God For: Commemoration - Ss Constantine and Helen MAY 21
5	Jesus Vigil at Iconostas \$5	By: Parish Family of St. Vladimir's Church For: Health & God's Blessings upon Pope Leo XIV
6	Mary Vigil at Iconostas \$5	By: Biloskirka Family For: I.M.O. + Nicholas and + Nadia Biloskirka
7	St. Nicholas \$5	By: Servants of God For: Protection of Ukrainian orphans
8	St. Vladimir Vigil at Iconostas \$5	By: Fr. Myron & the Faithful of St. Vladimir's Church For: End to war in Ukraine through a just & lasting peace
9	Jesus Entrance Vigil \$5	By: Stella Patrick For: Health and God's Blessings for Stephen Patrick
10	Mary Entrance Vigil \$5	By: Fr. Myron & the Faithful of St. Vladimir's Church For: Peace in the Middle East & Safety of hostages
11	Mother of God Statue \$10	By: Lilik Family For: Deliverance of Ukraine & Protection of her Defenders
12	Altar 7 branch Saturday \$5	By: Regina Kozel For: I.M.O. + Ihor Shablovsky
13	Altar 7 branch Sunday \$5	By: Parish Family of St. Vladimir's Church For: God's Blessings - Welcome to Sviachene guests!
14	Blessed Mother (side altar) \$5	By: Daughter Sharmayne For: I.M.O. + Betty Schwenk
15	Jesus (side altar) \$5	By: Wife Sharmayne For: I.M.O. + Walter Michael Tucker, Jr.

CONFESSION

For anyone that would like to receive the holy sacrament of confession you can let Father Myron know and set up a time either before or after Liturgy from Tuesday through Saturday.

SAINT VLADIMIR UKRAINIAN CATHOLIC CHURCH

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Website stvladimirscranton.org

REVEREND MYRON MYRONYUK, PASTOR Email: myronyukm@yahoo.com

Glory to Jesus Christ! Glory Forever! Slava Isusu Christu! Slava Na Viky!

Divine Liturgies: Saturday 4 p.m., Sunday 9:00 a.m.,

Holy Days & Weekdays see bulletin

OUR MISSION PARISH: Saints Peter and Paul Ukrainian Greek Catholic Church

Epistle: Acts 11: 19-30

"A reading from the Acts of the Holy Apostles."

In those days, those in the community who had been dispersed by the persecution that arose because of Stephen went as far as Phoenicia, Cyprus and Antioch, making the message known to none but Jews.

However, some men of Cyprus and Cyrene among them who had come to Antioch began to talk even to the Greeks, announcing the good news of the Lord Jesus to them. The hand of the Lord was with them and a great number of them believed and were converted to the Lord. News of this eventually reached the ears of the church in Jerusalem, resulting in the sending of Barnabas to Antioch. On his arrival he rejoiced to see the evidence of God's favor. He encouraged them all to remain firm in their commitment to the Lord, since he himself was a good man filled with the Holy Spirit and faith. Thereby large numbers were added to the Lord.

Then Barnabas went off to Tarsus to look for Saul; once he had found him, he brought him back to Antioch. For a whole year they met with the church and instructed great numbers. It was in Antioch that the disciples were called Christians for the first time. At about that time, certain

prophets came down from Jerusalem to Antioch. One of them named Agabus was inspired to stand up and proclaim that there was going to be a severe famine all over the world. (It did in fact occur while Claudius was emperor.) This made the disciples determined to set something aside, each according to his means, and send it to the relief of the brothers who lived in Judea. They did this, dispatching it to the presbyters in the care of Barnabas and Saul.

Gospel: John 4: 5-42

At that time Jesus came to a town of Samaria called Sichar, near the field that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, weaned as he was from the journey, was sitting at the well. It was about the sixth hour. here came a Samaritan woman to draw water. Jesus said to her, "Give me to drink," for his disciples had gone away into the town to buy food. The Samaritan woman therefore said to him, "How is it that you, although you are a Jew, ask drink of me, who am a Samaritan woman?" For Jews do not associate with Samaritans. Jesus answered and said to her. "If you only knew the gift of God, and who it is who says to you, 'Give me to drink,' you perhaps would have asked of him, and he would have given you living water." The woman said to him, "Sir, you have no pail, and the well is deep. Where can you get living water from? Are you greater than our father Jacob who gave us the well, and drank from it, himself, and his sons, and his flocks?" In answer Jesus said to her, "Everyone who drinks of this water will thirst again. He, however, who drinks of the water I will give him shall never thirst; but the water I will give him shall become in him a fountain of water, springing up unto life everlasting." The woman said to him, "Sir, give me this water that I may not thirst, or come here to draw." Jesus said to her, "Go, call your husband and come here." The woman answered and said, "I have no husband." Jesus said to her, "You have said well, 'I have no husband,' for you have had five husbands, and the man you now have is not your husband. In this you have Spoken truly." The woman said to him, "Sir, I see you are a prophet. Our fathers worshipped on this mountain, but you say Jerusalem is the place where one ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on

this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and in truth. For the Father also seeks such to worship him. God is spirit, and those who worship him must worship in spirit and in truth.” The woman said to him, “I know that the Messiah is coming (who is called Christ), and when he comes he will tell us all things.” Jesus said to her, “I who speak with you am he.” And at this point his disciples came; and they wondered that he was speaking with a woman. Yet no one said, “What do you seek?” or “Why do you speak with her?” The woman therefore left her water-jar and went away into the town, and said to the people, “Come and see a man who has told me all I have ever done. Can he be the Christ?” They went from the town and came to meet him. Meanwhile, his disciples begged him, saying, “Rabbi, eat.” But he said to them, “I have food to eat of which you do not know.” The disciples therefore said to one another, “Has someone brought him something to eat?” Jesus said to them, “My food is to do the will of the one who sent me, to accomplish his work. Do you not say, ‘There are yet four months, and then comes the harvest’? Well, I say to you, lift up your eyes and behold that the fields are already white for the harvest. And the one who reaps receives a wage, and gathers fruit unto life everlasting, so that the sower and the reaper may rejoice together. For herein is the proverb true, ‘One sows, another reaps.’ I have sent you to reap that on which you have not labored. Others have labored, and you have entered into their labors.” Now many of the Samaritans of that town believed in him because of the word of the woman who bore witness, “He told me all I have ever done.” When, therefore, the Samaritans had come to him, they begged him to stay there; and he stayed two days. And far more believed because of his word. And they said to the woman, “We no longer believe because of what you have said, for we have heard of ourselves and we know this is in truth the Savior of the world,” the Christ.

UPCOMING CALENDAR

- **May 18** - Easter Dinner/Sviachene - details in insert **Liturgy will be at 11**
- **June 1** - First Solemn Holy Communion **Liturgy will be at 11**

ANNOUNCEMENTS

1. WEEKLY VIGIL CANDLES AVAILABLE FOR SPONSORSHIP

Honor a loved one by sponsoring a Vigil Candle which will be lit for them for an entire week. These 7-Day candles are available with your special intention starting at only \$5. Contact Helen Pagnotti to reserve yours today.

2. MEMORIAL DAY CEMETERY SERVICES

We are now collecting information for our Memorial Day Cemetery Services. Please fill out the Memorial Day envelope with the names of those to be prayed for and drop it into the collection basket.

3. YEAR END REPORT

Within the bulletin is the year end report for the church finances for the year 2024. Also attached is a report of the Ukraine donations and expenses for 2024. If you have any questions or need further information, please see Father Myron.

4. MOTHER'S DAY CARNATION

The Mother's Day Carnation sale for the PA for Human Life netted \$205. Thank you to the parishioners who participated

5. SOCKS AND BOXER UNDERWEAR COLLECTION

Mike Traushke is currently collecting socks and boxer underwear for the homeless. Please have all donations in original packaging. All collections

are used for people experiencing homelessness in and around the area.
May God bless Mike with this noble endeavor.

FOURTH SUNDAY OF PASCHA-OF THE SAMARITAN WOMAN

Troparion: When the disciples of the Lord learned from the angel the glorious news of the resurrection and cast off the ancestral condemnation, they proudly told the apostles: “Death has been plundered! Christ our God is risen, granting to the world great mercy.”

Troparion: At the mid-point of the Feast, O Savior, water my thirsty soul with streams of true godliness; for You cried out to all: Let any who thirst, come to Me and drink. O Source of life, Christ our God, glory to You!

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion: Drawn to the well by faith, the Samaritan woman beheld You, the Water of wisdom, and drinking abundantly of You, she inherited the heavenly Kingdom forever, becoming everlastingly glorious.

Now and forever and ever. Amen

Kontakion: At the mid-point of the feast according to the Law, Maker of all things and Master, You said to those present, O Christ God: Come, and draw the water of immortality. And so we fall before You crying out with faith: Grant us Your mercies, for You are the source of our life.

Prokeimenon: Sing to our God, sing; sing to our King, sing.

Verse: Clap your hands, all you nations; shout unto God with the voice of joy.

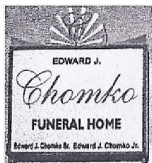
Alleluia verses: Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice.

You have loved justice and hated iniquity.

Instead of “It is truly right” (page 532): Virginity is alien to mothers and childbearing is foreign to virgins; yet in you, O Mother of God, both of them came together.

Therefore we and all the nations of the earth without ceasing magnify you.

Communion Verse: Receive the Body of Christ; taste the fountain of immortality. Praise the Lord from the heavens; praise Him in the highest. Alleluia (3).



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PLEASE PRAY FOR

Please include in your prayers those members of our parish who are in hospitals, care homes, rehabilitation facilities & those who are not able to join us actively in our church community.

Mountain View

Irene Slagan

Clarks Summit Senior Living

Sophia Soniak

Green Ridge Nursing Home

Mary Warholak

Allied Rehab

Regina Kozel

Home

Helen Ewasko

Katrina Izak Wilson

Jean Chomko

Julie Yevich

Charles Drumsta

Andrea Wells

Shirley Nidoh

Frank Waznak

Susan Rohr

Home

Anastasia Korman

Stella Patrick

Stanley Krupinski

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Steve Patrick

Dorothy Voelkel

Bohdonna Sherpinkas