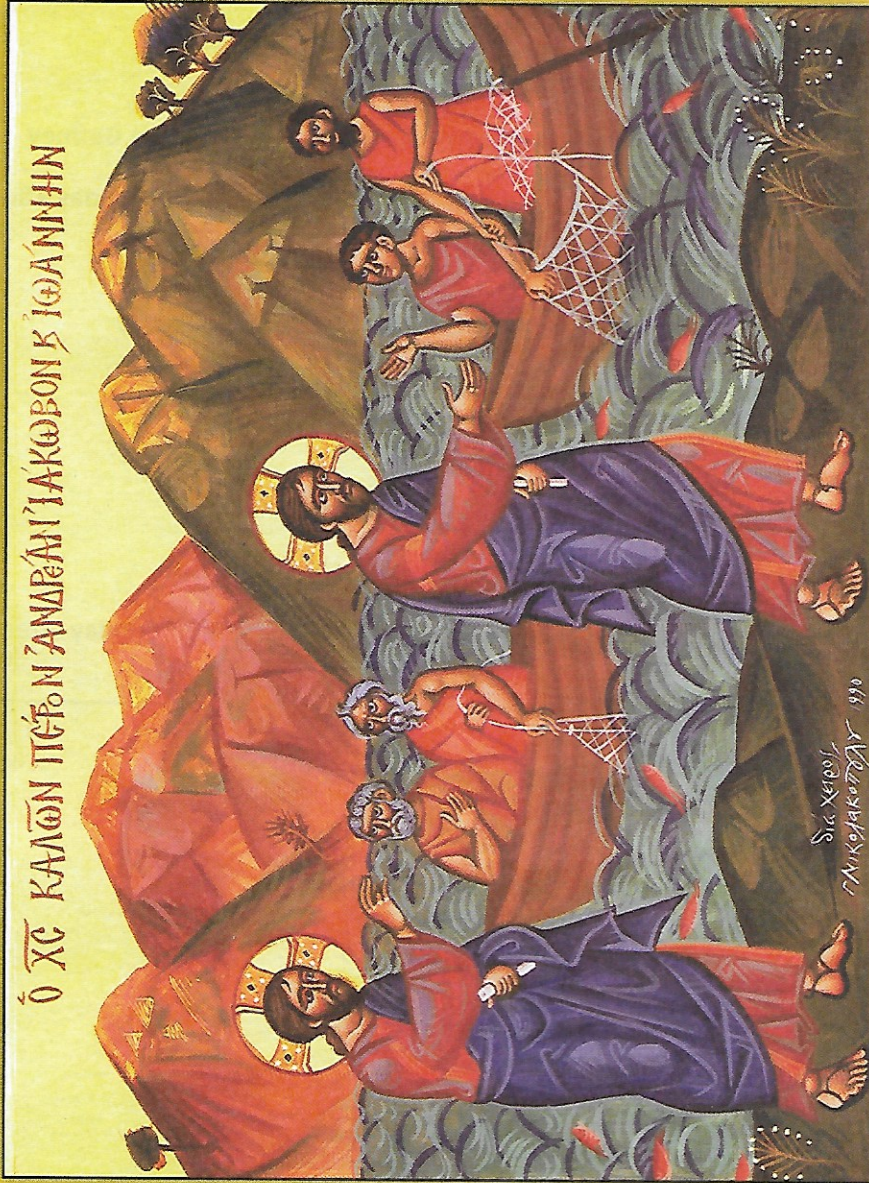


SECOND SUNDAY AFTER PENTECOST
SECOND SUNDAY OF MATTHEW



Icon of the Call of the First Apostles

Divine Liturgy Guide

Sunday, June 14, 2020

2nd Sunday after Pentecost

SAT JUNE 13: 4:00 p.m. Divine Liturgy + Antonietta Kohut by Peter & Maria Gaffney

SUN JUNE 14: 10:30 a.m. Divine Liturgy God's blessing for His people 2nd Sunday after Pentecost

MON JUNE 15: Amos Prophet READ Matthew 9:36-10:8

TUES JUNE 16: 8:00 a.m. Divine Liturgy +Ann Cosminski by Cosminski Family


WED JUNE 17: 8:00 a.m. Divine Liturgy God's healing for sick parishioners

THURS JUNE 18: 8:00 a.m. Divine Liturgy Private intention

FRI JUNE 19: 8:00 a.m. Divine Liturgy God's blessing for Stec Family

SAT JUNE 20: 4:00 p.m. Divine Liturgy +Steve Yarem by Debbie Fetch

SUN JUNE 21: 10:30 a.m. Divine Liturgy God's blessing for His people 3rd Sunday after Pentecost

Collection Basket 
Next week's bulletin

Happy Birthday and Anniversaries

Birthdays June 13 - 19

Maria Gaffney - June 19

ANNOUNCEMENTS

1. We are so happy to have our parishioners back in our church and to be worshipping and praying with you once again. We have included in this week's bulletin the Guidelines presented from the Archdiocese. Please take some time today to read them over if you have not yet done so. Thank you for supporting our church during this difficult time

GUIDELINES FOR REOPENING OUR PARISH

1. The church should be cleaned/sanitized before each service when the public may be present, especially those areas and surfaces that are commonly used and touched (bathrooms, railings, doors, backs of pews, etc.);
 2. In order to observe social distancing for laity while in church, please consider 1/3 of total church capacity as the maximum number of persons that may be present at any given Divine Liturgy or service (the total seating capacity of the church divided by three). In the state of Pennsylvania, there is no limit to the number of participants at the services as long as norms of social distancing are maintained;
 3. Social distancing of 6 feet must be maintained:
 - While sitting or standing in the pews- between non-family members
 - While standing or moving in the aisles in line for Communion and returning to the pews;
 4. Wearing masks is mandatory for laity. Priests are obliged to wear masks while distributing Holy Communion;
 5. Please refrain from any personal physical contact among persons;
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GUIDELINES FOR REOPENING OUR PARISH Continued

6. Veneration of icons, crosses, etc. should be done without touching or kissing them. The Holy Water fountains must be emptied. Small bottles with Holy Water may be made available for people to take home;
 7. There should be no social gatherings after the services. People should leave the church promptly upon the completion of services;
 8. Please remind parishioners that if they are not feeling well that they should stay at home;
 9. Please remind parishioners that they are not bound by the Sunday obligation if they are ill, at high risk to contract the virus, or if for health reasons they are afraid to attend the services. Dispensation from Sunday Liturgy obligation remains valid until further notice;
 10. When distributing Holy Communion with a golden spoon, please instruct those who choose to receive to open their mouths wide, not touch the spoon, and not cough or sneeze upon it. The spoon must be sanitized immediately after each communicant by wiping it with a cloth soaked in pure alcohol and with a dry cloth afterwards. In the absence of a deacon or servers the tetrapod or other table can be used to place upon it the articles for disinfection.
 11. Celebrations of weddings, baptisms and funerals are allowed if all precautions listed above are observed. N.B.: Water is considered to be safe since the virus spreads from person to person via air droplets;
 12. While hearing confessions, please wear masks and observe social distancing;
 13. Collection baskets are to be left in designated places so that parishioners may leave their offerings without passing around baskets. Once collected, please sanitize envelopes before opening them or leave the basket in a secure place for a few days;
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GUIDELINES FOR REOPENING OUR PARISH Continued

14. Live streaming of Divine Liturgies and other services from your church is still highly recommended;
15. The schedule of parish church services may be changed as deemed necessary;
16. Please keep the church well ventilated by opening windows or by turning on air-conditioning;
17. Please consider other precautionary measures to ensure that our churches are safe and everyone's good health is maintained.

Hopefully, these guidelines will help you to resume liturgical life in our parish. Thank you to our wonderful faithful for your constant dedication to God, service to those in need, and continued material support of our Church and parish.

LITURGY PETITIONS FOR THE HEALING FROM CORONAVIRUS

Jesus Christ, you traveled through towns and villages "curing every disease and illness." At your command, the sick were made well. In the midst of the coronavirus pandemic, give your command that we may be spared from this illness and experience your healing love, let us pray to the Lord.

Supreme Physician of our souls and bodies, heal those who are ill from coronavirus, have mercy on those who have died and comfort their families, grant the wisdom to those searching for a cure, and help us, through your peace, to overcome our anxiety and fear, let us pray to the Lord.

PROPERS

also found on page 329 with music

Troparion: Though the stone was sealed by the Judeans and the soldiers guarded Your most pure body, You arose, O Savior, on the third day, and gave life to the world. And so the heavenly powers cried out to You, O Giver of life: Glory to your resurrection, O Christ! Glory to Your kingdom! Glory to Your saving plan, O only Lover of Mankind.

Glory be to the Father, and to the Son, and to the Holy Spirit.

Kontakion: You arose in glory from the tomb and with Yourself You raised the world. All humanity acclaim You as God, and death has vanished. Adam exults, O Master, and Eve, redeemed now from bondage now, cries out for joy: "You are the One, O Christ, Who offer resurrection to all."

Now and forever and ever. Amen

Theotokian: When Gabriel uttered to you, O Virgin, his "Rejoice!" at that sound, the Master of all became flesh in you, the holy ark. As the just David said, you have become wider than the heavens carrying your Creator. Glory to Him Who dwelt in you! Glory to Him Who came forth from you! Glory to Him Who freed us through birth from you!

Prokeimenon: Let Your mercy, O Lord, be upon us, as we have hoped in You.

Verse: Rejoice in the Lord, O you just; praise befits the righteous.

Alleluia: God gives me vindication, and has subdued peoples under me.

Verse: Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity forever.

Communion Verse: Praise the Lord from the heavens; praise Him in the highest. Alleluia (3).

Epistle: Romans 2:10-16

"A READING FROM THE EPISTLE TO THE HOLY APOSTLE PAUL TO THE
ROMANS"

Brethren, But all who do right will be rewarded with glory, honor, and peace, whether they are Jews or Gentiles. God doesn't have any favorites! Those people who don't know about God's Law will still be punished for what they do wrong. And the Law will be used to judge everyone who knows what it says. God accepts those who obey his Law, but not those who simply hear it. Some people naturally obey the Law's commands, even though they don't have the Law. This proves that the conscience is like a law written in the human heart. And it will show whether we are forgiven or condemned, when God appoints Jesus Christ to judge everyone's secret thoughts, just as my message says.

Gospel: Matthew 4:18-23

While Jesus was walking along the shore of Lake Galilee, he saw two brothers. One was Simon, also known as Peter, and the other was Andrew. They were fishermen, and they were casting their net into the lake. Jesus said to them, "Come with me! I will teach you how to bring in people instead of fish." Right then the two brothers dropped their nets and went with him. Jesus walked on until he saw James and John, the sons of Zebedee. They were in a boat with their father, mending their nets. Jesus asked them to come with him too. Right away they left the boat and their father and went with Jesus. Jesus went all over Galilee, teaching in the Jewish meeting places and preaching the good news about God's kingdom. He also healed every kind of disease and sickness.

Reflection

God is Our Heavenly Father

Jesus taught us how to pray. In the "Our Father", we call God Our Heavenly Father. We recognize that Heaven is His domain and we pray that the Lord God one day deem us worthy of entry into the Eternal Kingdom of God.

We all are Children of God made in His image and likeness. He created us all, body and soul, out of His Love. He also had given us the greatest gift possible – free will. Although God wants us always to do what is good, He does not coerce us, force us to do good. God Our Heavenly Father wants us to freely choose to do so and out of love for God and for one another, our neighbor.

The Lord God has given us the Golden Rule as a guide to proper behavior amongst one another. It is simple enough to understand and follow. Very often young children understand and can readily put into practice. It is based upon the equality of all children of God. We all receive the gift of Life from God and are each given a unique mission that person and no one else can fulfill. We Christians have received the same spirit, the Holy Spirit. We may have different God-given talents and different ministries within the Mystical Body of Christ, the Church, but there is but one Lord, one (Holy) Spirit, one Church.

May we all live in peace and harmony with one another. Let whatever we do be for the greater glory of God and salvation of souls.

Rev. D. George Worschak,
Assistant Editor of The Way

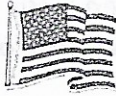


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PLEASE PRAY FOR

Please include in your prayers those members of our parish who are in hospitals, care homes, rehabilitation facilities & those who are not able to join us actively in our church community.

Mountain View

Sylvester Cybroski

Nadia Biloskirka

Green Ridge Living

Michael Stec

Kay Futrago

Home

Stella Patrick

Stefan Tutka

Stanley Krupinski

John Monsul

Ceil Harrison

Home

Regina Kozel

Walter Tucker, Jr.

Mary Tucker

Ronald Kozak

Dr. Walter Dobushak

Walter Skula

Sophia Soniak

John Ord

Kathleen Izak

Sharon Selwocki

Doris Romancho

Home

Mary Warholak

Dorothy Kowalchick

Irene Slagan

Michael McConnell

Olga Trusz

Ihor Shablovsky

Vera Krewsun

Donna Passarello

Kay Knott

Bridget Knott

Sara Robinson

VIGIL CANDLE SPONSORS: week beginning June 13, 2020

1	Hanging Eternal Lamp \$10	Parish Family of St. Vladimir's Church For: Health and God's Blessings - Stella Patrick
2	2 Altar Vigil Candles \$10	By: Fr. Myron & the Faithful of St. Vladimir's Church For: Control and Cure of the coronavirus
3	Proskomedia Candles \$10	By: Servants of God For: + Souls in Purgatory +s
4	2 Tetrapod Candles \$10	By: Parish Family of St. Vladimir's Church For: Health and God's Blessings - Mary Warholak
5	Jesus Vigil at Iconostas \$5	By: Fr. Myron & the Faithful of St. Vladimir's Church For: Vocations to the Holy Priesthood & Religious Life
6	Mary Vigil at Iconostas \$5	By: Nadia Biloskirka For: I. M. O. + Nicholas Biloskirka
7	St. Nicholas \$5	By: Marlene Laskowski For: I. M. O. + Joseph E. Laskowski, Sr
8	St. Vladimir Vigil at Iconostas \$5	By: Sharmayne Tucker For: Health and God's Blessings for Walter Tucker, Jr.
9	Jesus Entrance Vigil \$5	By: Stella Patrick For: Health and God's Blessings for Stephen Patrick
10	Mary Entrance Vigil \$5	By: Walter Skula For: I. M. O. +Dorothy Skula
11	Mother of God Statue \$10	By: Parish Family of St. Vladimir's Church For: Health and God's Blessings upon all Graduates
12	Altar 7 branch Saturday \$5	By: Servants of God For: Health and God's Blessings upon the Ukrainian orphans
13	Altar 7 branch Sunday \$5	By: Servants of God For: God Bless America upon Flag Day - JUNE 14 and always!
14	Blessed Mother (side altar) \$5	By: Helen Ewasko, sister For: I. M. O. + Irene Izak
15	Jesus (side altar) \$5	By: Regina Kozel For: Health of Ihor Shablovsky

CONFESSION

For anyone that would like to receive the holy sacrament of confession you can let Father Myron know and set up a time either before or after Liturgy from Tuesday through Saturday.

SAINT VLADIMIR

Ukrainian Greek Catholic Church

Mailing address: 430 N. 7th Ave., Scranton, Pa. 18503-2104

Telephones: Parish Office (570) 342-7023 Fax 342-7130

Website stvladimirscranton.org

REVEREND MYRON MYRONYUK, PASTOR Email: myronyukm@yahoo.com

Glory to Jesus Christ! Glory Forever! Slava Isusu Christu! Slava Na Viky!

Divine Liturgies: Saturday 4 p.m., Sunday 10:30 a.m.,

Holy Days & Weekdays see bulletin

**OUR MISSION PARISH: Saints Peter & Paul, 47 Rittenhouse Street, Simpson,
Pennsylvania**

Sick calls / Communion calls / Home visits/ Emergencies: call parish office.

What Have We Left Behind?

Most successful people would probably tell you that what separates great people from ordinary people is that great people are willing to risk making decisions, whether right or wrong, and then acting on those decisions. Great people are people who have made great choices, often very risky choices, but in the long run their choices have usually been right. Biblical history is peopled with folks who were confronted by decisions they had to make.

Just imagine the decision required of those fishermen on the shores of Lake Galilee. Simon Peter, Andrew, James and John were fishermen, true, but they were businessmen. Perhaps even prosperous businessmen. Fish was a staple in the diet, and fishermen could often make a very good living. The brothers Peter and Andrew were

probably business partners with the brothers James and John and most likely had a good business going. So when Jesus said to the two sets of brothers, "Follow me," He was not calling them to leave a sport, or a hobby; he was asking them to leave their careers, their livelihoods, and their families! They had everything to lose.

What have we left behind to follow Him? Unless there's some pain, some discomfort, some sacrifice, then most probably we haven't left anything. Perhaps we're still fumbling about in our boats, tossing our nets over the side, and business goes on as usual.

Yet, if we do that, the Great Fisherman might leave us and move on to someone else, and the choice might go by forever.