

FOURTH SUNDAY AFTER PENTECOST
FOURTH SUNDAY OF MATTHEW



Icon of Healing the Centurion's Servant

Divine Liturgy Guide

Sunday, June 28, 2020

4th Sunday after Pentecost

SAT JUNE 27: 4:00 p.m. Divine Liturgy +Joseph Kowalski by Stefan & John Tutka

SUN JUNE 28: 10:30 a.m. Divine Liturgy God's blessing for His people 4th Sunday after Pentecost

MON JUNE 29: 9:00 a.m. Divine Liturgy Peter & Paul Preeminent Apostles

HOLY DAY OF OBLIGATION

TUES JUNE 30: Synaxis of the Twelve Apostles READ Matthew 16:13-19

WED JULY 1: 8:00 a.m. Divine Liturgy God's healing for Ihor Shablowsky by Family

THURS JULY 2: 8:00 a.m. Divine Liturgy +Antonietta Kohut by Kathylene Panko

FRI JULY 3: 8:00 a.m. Divine Liturgy Souls of Soniak Family by Sophie Soniak

SAT JULY 4: 4:00 p.m. Divine Liturgy God's blessing for John & Patricia Ord by Friends

SUN JULY 5: 10:30 a.m. Divine Liturgy God's blessing for His people 5th Sunday after Pentecost

Collection Basket

6/20 to 6/21 \$ 750

Thank you to last week's counters Dave Pedley and Dorothy Kowalchick

Next week Dorothy Kowalchick & Debbie Dommies

Happy Birthday and Anniversaries

Birthdays June 27 - July 3

Mary Rose Bryndzia Delarosa - June 27

Kathleen Izak - June 27

Jean Pedley - June 27

Diann Wolfe - June 29

Glenn Cap,am - July 3

ANNOUNCEMENTS

1. HOLY DAY OF OBLIGATION ON MONDAY

Ss. Peter and Paul Feast Day, a Holy Day of Obligation, is this Monday, June 29th. Divine Liturgy will be held at 9:00am. Please come to Church on this special day to honor these important Saints.

2. COLLECTION FOR CHURCH REPAIRS NEXT WEEKEND

A reminder that Donations for Church repairs can be made next Weekend, July 4th & 5th. Please use the specially marked envelope to make your contribution. Thank you to everyone for your generosity toward the upkeep of our buildings and property.

3. The Lord's Prayer

The "Our Father" is the core of Holy Scripture, an "epitome of the whole Gospel." Located in the Sermon on the Mount—the teaching about the new life of the Christian—it unites within itself the revelation of God as Father, and our filial response of faith, in which "with confidence" we ask the Father for "that which we need" (see Mt 6:32; Lk 12:30). We call this prayer, which we received and learned from the Lord himself, the Lord's Prayer. Thus, he is both the Teacher and Model of our prayer. - Catechism of the Ukrainian Catholic Church: Christ Our Pascha, #675

4. ALCOHOLICS ANONYMOUS

There is a Ukrainian-language Alcoholics Anonymous group that meets in "Zoom." For information please contact Taras at 1-347-722-4130 or email aa@aa.lviv.ua . More information is available at <http://www.aa.lviv.ua> .

5. PIEROGIES, BURGERS, ONION RINGS, FRIES AND MORE IN HORSHAM, PA

The Ukrainian American Sports Center is now serving delicious Food at Tryzub in Horsham, Pa. Open Wed - Fri [4pm - 8pm], Sat [12noon - 8pm], Sun [12noon - 6pm]. All drinks and food will be served from the out cove of the clubhouse. All food will be served in take out containers. Credit Cards only for purchases. All seating will be outside within the Picnic Grove. You can bring your own chairs if you want to safely congregate as a family on any other area on our 40 acre campus. All indoor bathrooms can be used but must observe all CDC and State guidelines. The Center is located at County Line & Lower State Rds. in Horsham, Pa.

ANNOUNCEMENTS

6. SISTER NATALYA STOCZANYN, SSMI AN AMAZING JOURNEY WHEN WE ALLOW GOD TO LEAD US

I have learned: Life is a truly amazing journey when we allow God to lead us through it. Am I happy being a woman religious? Yes, but happiness is a daily choice. Would I support any woman who is open to beginning her journey? You bet, in a minute! Is religious life easy? Not always, but neither is married life or single life! But the 'good' times make it easy to thank God, and the 'challenging' times make it necessary to cling to God. All in all, every moment is worth taking the journey. Don't be afraid to take a leap into the unknown—that's where you find life, love and God. Are you being called to be a Sister Servant of Mary Immaculate? Phone: 845-753-2840 E-mail: srkath25@gmail.com website: ssmi-us.org

7. WHAT'S BEEN NEW?

We are asking parishioners to share announcements of what has been happening during the hiatus of Liturgical Services due to coronavirus. Let us know any announcement that you would like to see added to the bulletin either by emailing Maria Ruane at mariatk6@gmail.com or calling 570-877-5899 or feel free to contact Father Myron at the rectory. We are looking forward to hearing from you.

8. PARISHIONER MAKES & DONATES MASKS

We would like to thank Dorothy Kowalchick for sewing and donating masks for use by our Parishioners during these trying times. May God bless and reward you for your Kindness. Also, thank you to those who made offerings to the Church while picking up a mask.

9. BYZANTINE CHURCH SUPPLIES STORE NOW ONLINE

The Ukrainian Catholic Church's official Church Supply store in Philadelphia is now available for Online purchases. Visit the new online website for the Byzantine Church Supplies store where you can shop 24 hours a day and place an order online. <http://byzantinechurchsupplies.com>. All profits from your purchases support St. Josaphat Ukrainian Catholic Seminary in Washington, DC.



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PLEASE PRAY FOR

Please include in your prayers those members of our parish who are in hospitals, care homes, rehabilitation facilities & those who are not able to join us actively in our church community.

Mountain View

Nadia Biloskirka

Green Ridge Living

Michael Stec

Kay Futrago

Home

Stella Patrick

Stefan Tutka

Stanley Krupinski

John Monsul

Ceil Harrison

Home

Regina Kozel

Walter Tucker, Jr.

Mary Tucker

Ronald Kozak

Dr. Walter Dobushak

Walter Skula

Sophia Soniak

John Ord

Kathleen Izak

Sharon Selwocki

Doris Romancho

Home

Mary Warholak

Dorothy Kowalchick

Irene Slagan

Michael McConnell

Olga Trusz

Ihor Shablovsky

Vera Krewsun

Donna Passarello

Kay Knott

Bridget Knott

VIGIL CANDLE SPONSORS: week beginning June 27, 2020

- | | | |
|----|--|---|
| 1 | Hanging Eternal Lamp
\$10 | Marlene Laskowski
For: I. M. O. +Grandfathers |
| 2 | 2 Altar Vigil Candles
\$10 | By: Her family
For: Birthday blessings for Kathleen Izak |
| 3 | Proskomedia Candles
\$10 | By: Fr. Myron & the Faithful of St. Vladimir's Church
For: Control and cure of the coronavirus |
| 4 | 2 Tetrapod Candles
\$10 | By: Mark and Leslie
For: Birthday blessings for Jean Pedley |
| 5 | Jesus Vigil at Iconostas
\$5 | By: Sophie Soniak
For: God's Blessings /Happy Birthday! - Michael Minta |
| 6 | Mary Vigil at Iconostas
\$5 | By: Nadia Biloskirka
For: I. M. O. + Nicholas Biloskirka |
| 7 | St. Nicholas
\$5 | By: Marlene Laskowski
For: I. M. O. + Joseph E. Laskowski, Sr |
| 8 | St. Vladimir Vigil at Iconostas
\$5 | By: Sharmayne Tucker
For: Health and God's Blessings for Walter Tucker, Jr. |
| 9 | Jesus Entrance Vigil
\$5 | By: Stella Patrick
For: Health and God's Blessings for Stephen Patrick |
| 10 | Mary Entrance Vigil
\$5 | By: Walter Skula
For: I. M. O. +Dorothy Skula |
| 11 | Mother of God Statue
\$10 | By: Maria Ruane
For: Happy Birthday! - Jean Pedley |
| 12 | Altar 7 branch Saturday
\$5 | By: Regina Kozel
For: Health of Ihor Shablovsky |
| 13 | Altar 7 branch Sunday
\$5 | By: Sophie Soniak
For: I. M. O. + Fr. Nestor Kowal |
| 14 | Blessed Mother (side altar)
\$5 | By: Paul and Helen Ewasko
For: Health of Pat Cremer |
| 15 | Jesus (side altar)
\$5 | By: Linda Pirritano
For: Health and God's Blessings - Stefan Tutka |

CONFESSION

For anyone that would like to receive the holy sacrament of confession you can let Father Myron know and set up a time either before or after Liturgy from Tuesday through Saturday.

APPEAL OF HIS BEATITUDE SVIATOSLAV

To the faithful of the UGCC and people of good will in Ukraine and throughout the world
In response to the flooding in Western Ukraine

Your Graces and Excellencies,
Very Reverend and Reverend Fathers,
Venerable Brothers and Sisters in monastic and religious life
Beloved Brothers and Sisters in Christ,

One of the elements which gives us and all that surrounds us life, and provides comfort in our homes, in these past days in areas of Western Ukraine has been transformed into a veritable disaster that is being characterized as the worst flood over the past century. Over 300 inhabited towns and villages are under water. Key transportation arteries have been ruined, railways and bridges have been damaged, thousands of buildings are without power. But the greatest disaster - human casualties. And so, at the opening of this appeal I express my sincere condolences and assurances of my prayers for those who lost their loved ones.

If the coronavirus pandemic restricted us to our own residences, this flooding has deprived thousands of people of that protection. Inclement weather has devastated harvests, destroyed planted fields and private gardens. People have lost their means for existence. Tens of thousands of hectares of land are covered with water and mud. People are being evacuated from their residences in large numbers in an effort to safeguard their lives. Hospitals have been inundated including facilities providing treatment to those infected by the coronavirus.

The effects of this flood in the present economic crisis, compounded by the pandemic, carry the threat of real social trouble on a national scale. If quick and decisive action is not taken, then before the winter we may find ourselves facing a humanitarian catastrophe.

In this pastoral appeal I reach out to all who have suffered from the flood, who experienced fear for their lives, pain and a sense of helplessness, especially to those who even now find themselves in the midst of this turbulent event, with the words of Jesus Christ: "Fear not!" Your Church, which constantly prays to the merciful God, is with you in this difficult time, and seeks to embrace you with her warmth, concern, and care. I wish to assure you, that she is and will be your voice and protector before the mighty of this world, and will carry the truth about your distress and despair to the global public and to the world Christian community.

Every calamity that people experience in their lives is an opportunity to show Christian solidarity and social service, so that those who are suffering might receive assistance as soon as possible. Therefore, I call upon our church institutions: eparchies, religious communities, and especially our network of the charitable foundation "Caritas," to organize rescue for those who cry for help. I appeal to all communities of our Church in Ukraine and throughout the world, in the spirit of the Good Samaritan in the Gospel, to

support those who are now deprived of their home and have come face-to-face with misfortune.

I direct my request to the world community and to international humanitarian organizations: be open to respond to the needs of those who have become victims of the disaster that has afflicted regions in Western Ukraine.

As we look at the consequences of this catastrophe, we must at the same time reflect on what brought it about. Pope Francis says: "God always forgives, we men forgive sometimes, but nature never forgives." The cause of this disaster that we are experiencing is this predatory attitude of humans towards the environment. Climate change on a global scale and uncontrolled destruction of Carpathian forests forced nature to raise its menacing voice, before which we cannot remain silent.

In this period of Peter's fast, taking into account the present dramatic situation, I call on you to rethink your attitude towards your surrounding environment, a rethinking which should include being conscious of the danger of ecological sin, and repentance before the fact of God the Creator, in order that we may learn to care responsibly for our common God-given home and increase nature's inheritance.

Beloved Brothers and Sisters in Christ! Those who have suffered from this calamity need our prayers and sympathy. I sincerely ask that this Sunday at Divine Liturgy we pray for all the victims of the flood and for those rescue workers who are dealing with its consequences.

May our Lord, who is with us always, in the joys and hardships of our life, help us overcome this trial with the dignity of God's children. May the protection of the His Most Pure Mother, glorified in so many churches of our hospitable Carpathians, cover all who have become hostage to this aquatic calamity. Appealing to the Lord to send generous gifts upon those, who will help the victims, I pray that He might be merciful to all of us.

† SVIATOSLAV

Given in Kyiv,
at the Patriarchal Cathedral of the Resurrection of Christ,
on the leaving day of Feast of the Holy Eucharist,
June 25, 2020 A.D.

The parish clergy is instructed to read this appeal to the faithful at the conclusion of each Divine Liturgy on Sunday, June 28, 2020 A.D

SAINT VLADIMIR

Ukrainian Greek Catholic Church

Mailing address: 430 N. 7th Ave., Scranton, Pa. 18503-2104

Telephones: Parish Office (570) 342-7023 Fax 342-7130

Website stvladimirscranton.org

REVEREND MYRON MYRONYUK, PASTOR Email: myronyukm@yahoo.com

Glory to Jesus Christ! Glory Forever! Slava Isusu Christu! Slava Na Viky!

Divine Liturgies: Saturday 4 p.m., Sunday 10:30 a.m.,

Holy Days & Weekdays see bulletin

**OUR MISSION PARISH: Saints Peter & Paul, 47 Rittenhouse Street, Simpson,
Pennsylvania**

Sick calls / Communion calls / Home visits/ Emergencies: call parish office.

Nowhere in Israel Have I Found as Much Faith

In the Gospel we heard our own faith extolled as it was manifested by humility. The Lord Jesus agreed to go to the centurion's house to cure his servant, but he replied: I am not worthy to have you under my roof; only say the word and my servant will be healed. In protesting his unworthiness the centurion showed himself worthy to have Christ enter not his house but his heart. Yet he could not have said this with such faith and humility unless he already bore within his heart the One he was too overawed to have within his house.

In any case, there would have been no great happiness at the entry of the Lord Jesus within his walls if He were not present in his heart. ... The centurion's house He did not in fact enter, but He took possession of his heart. The centu-

tion said: I am not worthy to have you under my roof. The Lord praised the faith shown by his humility, replying: I tell you, not even in Israel have I found faith like this. He meant Israel in a physical sense, for the centurion was already an Israelite in spirit.

The Lord had come to the people of Israel, that is to the Jews, to seek out the lost sheep first among that people in whom and from whom he had taken flesh; but not even there, He says, did He find such faith. We can only judge a person's faith from a human viewpoint; but He who sees the heart and whom no one ever deceives testified to the state of this man's heart: on hearing the centurion's humble words He pronounced His assurance of healing.

St. Augustine of Hippo