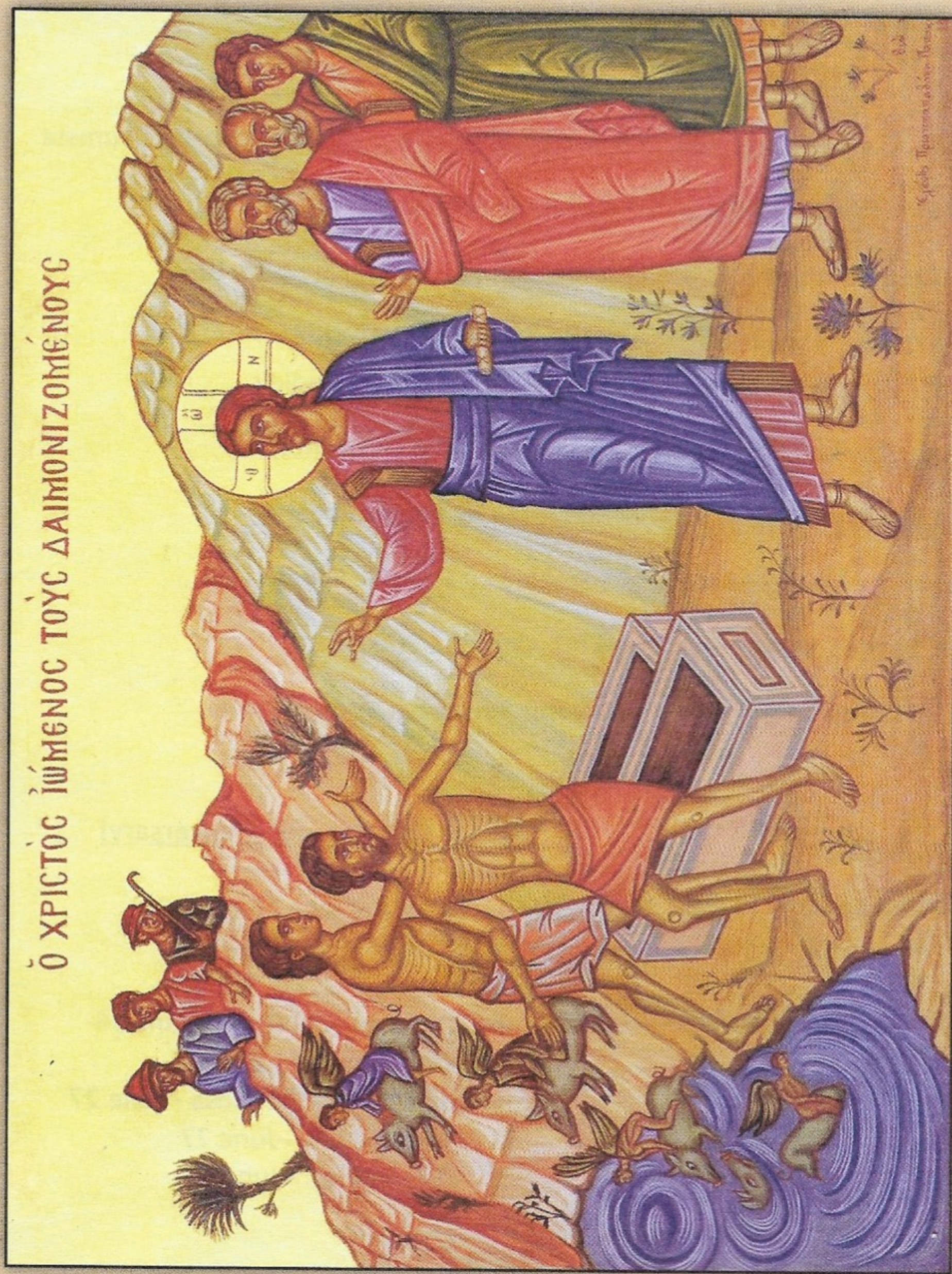


FIFTH SUNDAY AFTER PENTECOST



*Icon of the Healing Gadarene Demoniacs*

**Divine Liturgy Guide**

**Sunday, June 27, 2021**

**5<sup>th</sup> Sunday After Pentecost**

SAT JUNE 26: 4:00 p.m. Divine Liturgy +Betty & Joseph Smulek by Sharon & Charles Drumsta

SUN JUNE 27: 10:30 a.m. Divine Liturgy 5<sup>th</sup> Sunday After Pentecost

MON JUNE 28: Translation of the Relics of Cyrus and John READ Matthew 13:10-23

TUES JUNE 29: 9:30 a.m. Divine Liturgy Peter & Paul Preeminent Apostles  
+Dolores Zapotochny by David & Jean Pedley

WED JUNE 30: 8:00 a.m. Divine Liturgy +Joseph Shastay by The Lilik Family

THURS JULY 1: 8:00 a.m. Divine Liturgy +Nadia Biloskirka by Regina Kozel

FRI JULY 2: 8:00 a.m. Divine Liturgy +Bronislawa Szastay by The Lilik Family

SAT JULY 3: 4:00 p.m. Divine Liturgy Paraskevia Tutka by John Tutka

SUN JULY 4: 10:30 a.m. Divine Liturgy 6<sup>th</sup> Sunday After Pentecost

**Collection Basket**

6/12 & 6/13 \$2,312  
6/19 & 6/20 \$1,577

**Happy Birthday and Anniversary!**

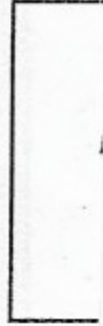
Birthdays June 26 - July 2

Thank you to last week's counters  
Paul Ewasko & Pat Waznak

Next Week's Counters are  
Dorothy Kowalchick & Debbie Dommies

June (Onukiewech) Eiden - June 26  
Kathleen Izak - June 27  
Mary Rose Bryndzia Delarosa - June 27  
Jean Pedley - June 27  
Diann Wolf - June 29

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## ANNOUNCEMENTS

### 1. HOLY DAY OF OBLIGATION ON TUESDAY

Ss. Peter and Paul Feast Day, a Holy Day of Obligation, is this Tuesday, June 29th. Divine Liturgy will be held at 9:30am. Please come to Church on this special day to honor these important Saints.

### 2. COLLECTION FOR CHURCH REPAIRS NEXT WEEKEND

A reminder that Donations for Church repairs can be made next Weekend, July 3rd & 4th. Please use the specially marked envelope to make your contribution. Thank you to everyone for your generosity toward the upkeep of our buildings and property.

### 3. THE LORD'S PRAYER

The "Our Father" is the core of Holy Scripture, an "epitome of the whole Gospel." Located in the Sermon on the Mount—the teaching about the new life of the Christian—it unites within itself the revelation of God as Father, and our filial response of faith, in which "with confidence" we ask the Father for "that which we need" (see Mt 6:32; Lk 12:30). We call this prayer, which we received and learned from the Lord himself, the Lord's Prayer. Thus, he is both the Teacher and Model of our prayer. - Catechism of the Ukrainian Catholic Church: Christ Our Pascha, #675

### 4. POPE: JESUS THE MODEL OF PRAYER FOR HIS DISCIPLES

Pope Francis continues his catechesis on Christian prayer and explains that prayer was fundamental in Jesus' relationship with His disciples. Pope Francis picked out a few examples from the Gospel to explain that prayer was fundamental in Jesus' relationship with His disciples. Before choosing His disciples, Luke says, Jesus went up the mountain to pray and spent the whole night praying to God. At daylight, He chose His disciples naming them apostles. Prayer, which is dialogue with the Father, the Pope said, is the criterion of this choice, which many not appear to be the best ones, especially with regard to Judas, the future traitor. But the Pope said that the names of the disciples were written in God's plan. The Pope pointed out that the apostles are at times a cause of concern for Jesus, but He carries them in His heart even in their errors and when they fall because He receives them from the Father. Hence, prayer for them continually reappears in Jesus' life.



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**PLEASE PRAY FOR**

Please include in your prayers those members of our parish who are in hospitals, care homes, rehabilitation facilities & those who are not able to join us actively in our church community.

Green Ridge Living

Michael Stec

Kay Futrago

Mountain Veiw

Irene Slagan

Wilkes Barre General

Andrea Geraghty

Home

Stella Patrick

Stanley Krupinski

Helen Ewasko

Home

John Ord

Jean Chomko

John Monsul

Ceil Harrison

Charles Drumsta

Regina Kozel

Walter Tucker, Jr.

Mary Tucker

Ronald Kozak

Home

Dr. Walter Dobushak

Sophia Soniak

Kathleen Izak

Sharon Selwocki

Doris Romancho

Mary Warholak

Dorothy Kowalchick

Michael McConnell

Vera Krewsun

**VIGIL CANDLE SPONSORS: week beginning June 26,2021**

Hanging Eternal Lamp \$10	By: Marlene Laskowski For: I.M.O. + Grandfathers
2 Altar Vigil Candles \$10	By: Mary Warholak For: God's Blessings - Fr. Myron, a Dad & Spiritual Father
Proskomedia Candles \$10	By: Her loving family For: Birthday Blessings for Kathleen Izak
2 Tetrapod Candles \$10	By: Mark and Leslie For: Birthday Blessings for Jean Pedley
Jesus Vigil at Iconostas \$5	By: Sharon and Charlie Drumsta For: I.M.O. + Joseph Smulek and + Charles Drumsta.Sr.
Mary Vigil at Iconostas \$5	By: Biloskirka Family For: I. M. O. + Nicholas and + Nadia Biloskirka
St. Nicholas \$5	By: Marlene Laskowski For: I. M. O. + Joseph E. Laskowski, Sr
St. Vladimir Vigil at Iconostas \$5	By: Sharmayne Tucker For: Health and God's Blessings for Walter Tucker, Jr.
Jesus Entrance Vigil \$5	By: Stella Patrick For: Health and God's Blessings for Stephen Patrick
Mary Entrance Vigil \$5	By: Sophie Soniak For: I.M.O.+ Nadia Biloskirka
Mother of God Statue \$10	By: Lilik Family For: I.M.O. + William Snyder
Altar 7 branch Saturday \$5	By: Mary Warholak For: Health and God's Blessings upon Debbie Dommes
Altar 7 branch Sunday \$5	By: Regina Kozel For: I.M.O. + Ihor Shablovsky
Blessed Mother (side altar) \$5	By: Linda Pirritano For: Health and God's Blessings upon Esther Linko
Jesus (side altar) \$5	By: Linda Pirritano For: I.M.O + Joseph Linko

**CONFESSION**

*For anyone that would like to receive the holy sacrament of confession you can let Father Myron know and set up a time either before or after Liturgy from Tuesday through Saturday.*

SAINT VLADIMIR

Ukrainian Greek Catholic Church

Mailing address: 430 N. 7th Ave., Scranton, Pa. 18503-2104

Telephones: Parish Office (570) 342-7023 Fax 342-7130

Website stvladimirscranton.org

REVEREND MYRON MYRONYUK, PASTOR Email: myronyukm@yahoo.com

*Glory to Jesus Christ! Glory Forever! Slava Isusu Christu! Slava Na Viky!*

Divine Liturgies: Saturday 4 p.m., Sunday 10:30 a.m.,

Holy Days & Weekdays see bulletin

OUR MISSION PARISH: Saints Peter & Paul, 47 Rittenhouse Street, Simpson,  
Pennsylvania

Sick calls / Communion calls / Home visits/ Emergencies: call parish office.

### *Asking Jesus to Leave*

Of all the miracle stories of Jesus, the one recorded in today's Gospel reading stands out as unique. In most other occasions when Jesus healed or cured, the result was that more people came and asked to be cured. However, in the case of Jesus expelling demons from the man in the Gadarene territory, the result was that the whole village came out and asked Jesus to leave that area! (Matthew 8:34)

Ingratitude is certainly not the reaction we would expect the townsfolk to have since a member of their community restored to his right mind by the command of Jesus. Previously, he was prone to fits of madness and the source of his madness was understood to be demonic possession. Jesus commanded the demons to leave the man and restored the man to his right mind. Had this been the end

of the story, perhaps the people would have been filled with gratitude. However, Jesus sent the demons into a herd of swine, which then jumped over a cliff and drowned.

Why did Jesus send the demons into the swine? According to Jewish law, pork is considered to be an unclean product. Jews were to have no contact with pork. Because of this, the Jews of that town were breaking their own religious law.

By expelling the demons into the swine, Jesus not only healed a man, but also reestablished a forgotten value system in a town. Unfortunately, the inhabitants were not ready to receive this lesson. It is no surprise, then, why they met Jesus with such ingratitude and asked Him to leave their district.