

## **Divine Liturgy Guide**

**Sunday, April 9, 2023**

### **Easter Sunday**

SAT APR 8: 2:00 p.m. Blessing of Easter Baskets in the Hall

6:00 p.m. Resurrection Matins Service

SUN APR 9: 9:00 a.m. Divine Liturgy Easter Sunday (followed by Easter Basket Blessing in the hall)

MON APR 10: 9:00 a.m. Divine Liturgy Bright Monday Peace in Ukraine by John Mackar

TUES APR 11: 9:00 a.m. Divine Liturgy Bright Tuesday +Agnes Tillery by Joe Miclisicak

WED APR 12: Bright Wednesday READ John 1:35-51

THURS APR 13: 8:20 a.m. Divine Liturgy Bright Thursday +Cory Myers by Maria Black

FRI APR 14: 8:20 a.m. Divine Liturgy Bright Friday Aborted babies by The Lilik Family

SAT APR 15: 4:00 p.m. Divine Liturgy Bright Saturday Blessings for Stella Patrick by John Mackar

SUN APR 16: 9:00 a.m. Divine Liturgy Thomas Sunday Blessings for His people

### **Collection Basket**



**3/24 & 3/25 \$4887**

Thank you to last week's counters

Dave Pedley and Linda Gerrity

Next Week's Counters are:

Mike Trusz & Olenka Chandoha-Knott

### **Happy Birthday!**

April 8 - 14

Melissa Izak - Apr. 8

William Demcovitz - Apr. 11

John McDonnell - Apr. 11

Julianna Conniff - Apr. 12

Mark Izak - Apr. 12

Katherine Stasyszyn Renda - Apr. 14

## VIGIL CANDLE SPONSORS: week beginning April 8, 2023

- |    |  |  |
|----|--|--|
| 1  | Hanging Eternal Lamp<br>\$10           | By: Lazuka Family<br>For: I.M.O. + Walter Lazuka - birthday remembrance APR 9            |
| 2  | 2 Altar Vigil Candles<br>\$10          | By: Pat, Frank and Kristen<br>For: I.M.O. + Mereslow and + Lovie Kenjerski               |
| 3  | Proskomedia Candles<br>\$10            | By: Pat, Kristen and Patrick<br>For: Easter Blessings upon Frank Waznak                  |
| 4  | 2 Tetrapod Candles<br>\$10             | By: Mom and Dad<br>For: Easter Blessings for Kristen Waznak and Patrick                  |
| 5  | Jesus Vigil at Iconostas<br>\$5        | By: Leslie, Melissa and Elijah<br>For: Birthday Blessings for Mark Izak APR 12           |
| 6  | Mary Vigil at Iconostas<br>\$5         | By: Biloskirka Family<br>For: I.M.O. +Nicholas and +Nadia Biloskirka                     |
| 7  | St. Nicholas<br>\$5                    | By: Laskowski Family<br>For: Health & God's Blessings - Jeffrey Lyden & family           |
| 8  | St. Vladimir Vigil at Iconostas<br>\$5 | By: Laskowski Family<br>For: I.M.O. + Joseph & + Marlene Laskowski, our parents          |
| 9  | Jesus Entrance Vigil<br>\$5            | By: Stella Patrick<br>For: Health and God's Blessings for Stephen Patrick                |
| 10 | Mary Entrance Vigil<br>\$5             | By: Mom and Dad<br>For: Birthday Blessings for Melissa APR 8                             |
| 11 | Mother of God Statue<br>\$10           | By: Kristen Waznak<br>For: Easter Blessings for parents Pat & Frank Waznak               |
| 12 | Altar 7 branch Saturday<br>\$5         | By: Sharon and Charles Drumsta<br>For: I.M.O. + Betty & + Joseph Smulek                  |
| 13 | Altar 7 branch Sunday<br>\$5           | By: Laskowski Family<br>For: Easter Blessings for Fr. Myron & his family                 |
| 14 | Blessed Mother (side altar)<br>\$5     | By: Linda Pirritano<br>For: I.M.O. + Joseph and + Esther Linko at Easter                 |
| 15 | Jesus (side altar)<br>\$5              | By: Laskowski Family<br>For: Birthday remembrance - our father + Joseph Laskowski APR 12 |

### *CONFESSION*

*For anyone that would like to receive the holy sacrament of confession you can let Father Myron know and set up a time either before or after Liturgy from Tuesday through Saturday.*

**SAINT VLADIMIR**

**Ukrainian Greek Catholic Church**

**Mailing address: 430 N. 7th Ave., Scranton, Pa. 18503-2104**

**Telephones: Parish Office (570) 342-7023 Fax 342-7130**

**Website [stvladimirscranton.org](http://stvladimirscranton.org)**

**REVEREND MYRON MYRONYUK, PASTOR Email: [myronyukm@yahoo.com](mailto:myronyukm@yahoo.com)**

***Glory to Jesus Christ! Glory Forever! Slava Isusu Christu! Slava Na Viky!***

**Divine Liturgies: Saturday 4 p.m., Sunday 9:00 a.m.,**

**Holy Days & Weekdays see bulletin**

**OUR MISSION PARISH: Saints Peter and Paul Ukrainian Greek Catholic Church**

**635 North River St., Wilkes-Barre, PA 18705**

**Sick calls / Communion calls / Home visits/ Emergencies: call parish office.**

## ANNOUNCEMENTS

### **1. ANNUAL EASTER DINNER (SVECHENE)**

Annual Easter dinner (Svechene) Scheduled for Sunday, April 23, 2023 The traditional menu will feature freshly baked ham, kovbasa, red horseradish, homemade potato salad, Paska bread and dessert. This will be a take-out dinner with optional limited seating available for dining in. Dinners are by reservations only. Deadline: - Tuesday, April 18th \* Cost: \$15.00 pp Please call : (570) 503-1514 today! Pick up between the hours of 11 AM and 1 PM in the church hall. Tickets for basket raffles and 50/50 drawing available.

### **2. CELEBRATION OF EASTER CONTINUES MONDAY & TUESDAY**

There will be a Bright Monday Divine Liturgy & Bright Tuesday Divine Liturgy both beginning at 9:00am here at St. Vladimir's. This is part of the Traditional Ukrainian Celebration of Easter. Please make an effort to come to Church on these Holy Days.

### **3. EMAILING LIST**

We continue to add to our informational emailing list. If you have not received any emails regarding church information, please see Jean Pedley or Mark Izak. Also, if you know of anyone who wishes to be added to our email information list, please let us know. They do not have to be a parishioner. Through this email, announcements for various fundraisers will be distributed.

### **4. MARCH PYROHY SALE RAISES OVER \$2,700!**

Last month's Pyrohy project was another big success for our Church. Thanks to the hard work of Parish Volunteers, 393 dozen were made and sold. Total sales were \$3,144. Expenses were \$420.21, for a Profit of \$2,723.79. Thank You to everyone who made and bought our delicious Pyrohy. Special thanks to Mike Seechock for sponsoring the luncheon and to Daria McDonnell for preparing the meal.

## ANNOUNCEMENTS

### **5. THANK YOU TO DECORATORS OF OUR CHURCH**

St. Vladimir's would like to Thank those who worked so hard in preparing our Church for Good Friday and decorating our Church for Easter Sunday. Your dedication and love for St. Vladimir's is truly appreciated.

### **6. DIVINE LITURGY REQUESTS BEING ACCEPTED**

We are now accepting Divine Liturgy requests for the Spring & Summer months. Liturgies are available Mondays through Saturdays. Please fill out a request form (pink sheet) located in the back of the Church and drop them into the collection basket or give them to Fr. Myron directly. This is your chance to honor a Loved One (Living or Deceased) by requesting a Divine Liturgy in their Honor.

**'Peace, peace,' they cry, yet there is no peace! (Jeremiah 6:14)**

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The Eastern Catholic Bishops of the United States, gathered in their annual meeting in St. Louis, March 21-23, declare their solidarity with the suffering nation and Churches of Ukraine. We encourage all people of good will, our priests, religious, monastics, and faithful to intensify their prayer for peace in Ukraine. A special Divine Liturgy in the Byzantine tradition was celebrated in the Roman Catholic Cathedral Basilica of Saint Louis on March 22. The Archbishop of St. Louis, Most Reverend Mitchell Rozanski, preached a moving sermon of compassion, calling for peace and justice in Ukraine. During our sessions, Archbishop Borys Gudziak, Metropolitan for Ukrainian Catholics in the US, summarized the consequences of the unprovoked Russian military aggression against its neighbor. Initiated in 2014 and escalated to a full-scale invasion on February 24, 2022, the senseless, sacrilegious Russian war has trampled international law, caused the deaths and injury of hundreds of thousands, and forced the dislocation of 14 million Ukrainian refugees and internally displaced persons. Some 150,000 residential buildings, 3,000 educational institutions, over 1,200 healthcare facilities, and close to 500 religious buildings have been damaged and destroyed. The indiscriminate and intentional bombing of civilian targets and critical infrastructure, reveals that this assault is directed not only at the Ukrainian defense forces but also at civilians,

**'Peace, peace,' they cry, continued**

their homes, hospitals, heating plants, and electricity grids. It is a war against the general population of the country. The world has come to see and understand that the invaders seek to terrorize normal citizens: women, children, the elderly, the handicapped. Thousands of war crimes have been meticulously documented by Ukrainian and international authorities. Given the devastation inflicted by this war, as of today, the World Bank estimates that it will cost 411 billion dollars to reconstruct Ukraine. This ruthless aggression repeats historic Russian violence against Ukraine, its people, and culture. Every time there is a Russian occupation in Ukraine—in the nineteenth, twentieth, and now twenty-first centuries—the Ukrainian Catholic Church is suffocated and rendered illegal. Ukrainian Orthodox and other communities of faith are persecuted or limited in their liberties, as is the case in contemporary Russia. In the three regions in the east—Donetsk, Luhansk, and Zaporizhzhia—that are (partially) occupied, there are no longer any Catholic priests actively ministering, Roman or Eastern. Two priests have been arrested in November 2022 and allegedly have been tortured. Their whereabouts are unknown. We thank the members of our Churches, all US Catholics and leaders of church institutions, and all Americans of good will who have reacted with heartfelt sympathy and singular generosity to the injustices and anguish endured by the war's victims. Millions of Americans have contributed to humanitarian aid funds and have helped welcome over 250,000 refugees. Our colleagues in Ukraine ask us to express their profound gratitude for American and Catholic solidarity. We ask that Americans continue to pray, advocate, and help. We call on political leaders to formulate policy in support of the people of Ukraine defending the sovereignty and territorial integrity of their country. The courage and sacrifice of Ukrainians calls for us to accompany them on their Way of the Cross to the Resurrection. Along with the intrepid citizens of Ukraine we renew our confidence in the Lord's paschal sacrifice. In Christ, the Passion always leads to new life. God's justice and God's truth will prevail. As we approach the salvific days of Holy Week, let us be with Jesus crucified in Ukraine. With faith, hope, and charity let us stand at the foot of the Cross. Let us stand with the people of Ukraine.

The first thing that the Risen Jesus said to his disciples is:

**"Peace be with you!" (John 20:21)**

**Christ is risen! Indeed, He is risen!**



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**PLEASE PRAY FOR**

Please include in your prayers those members of our parish who are in hospitals, care homes, rehabilitation facilities & those who are not able to join us actively in our church community.

**Mountain View**

Irene Slagan

**Home**

Anastasia Korman  
Andrea Geraghty  
Stella Patrick  
Stanley Krupinski  
Helen Ewasko

**Home**

Dr. Walter Dobushak  
Sophia Soniak  
Jean Chomko  
Julie Yevich  
Charles Drumsta  
Regina Kozel  
Andrea Wells  
Dorothy Fleck

**Home**

Doris Romancho  
Mary Warholak  
Dorothy Kowalchick  
Michael McConnell  
Stephen Nidoh  
Mary Tucker  
Michael Seehock

## EASTER PROPERS (Pg 501)

### First Antiphon

Shout to the Lord, all the earth, sing now to His name, give glory to His praise.  
Through the prayers of the Mother of God, O Savior, save us.  
Say unto God, "How awesome are your works! Because of the greatness of  
Your strength Your enemies will flatter You.'  
Through the prayers of the Mother of God, O Savior, save us.  
Let all the earth worship You and sing Your name, O most high!  
Through the prayers of the Mother of God, O Savior, save us.  
Glory be to the Father and to the Son and the Holy Spirit, now and forever and  
ever. Amen.1 Only-begotten Son (p 104)

### Third Antiphon

Soloist: Let God arise, and let His enemies be scattered; let those who hate Him  
flee from before His face.

Christ is risen from the dead, trampling death by death, and to those in the  
tombs giving life.

Soloist: As smoke vanishes, let them vanish, as wax melts before the fire.

Christ is risen from the dead, trampling death by death, and to those in the  
tombs giving life.

Soloist: So let sinners perish before the face of God, but let the righteous be  
glad.

Christ is risen...

Wisdom! Stand aright!

Soloist: In the churches bless God, the Lord from the fountains of Israel.

Christ is risen from the dead, trampling death by death, and to those in the  
tombs giving life.

Glory be to the Father and to the Son and to the Holy Spirit. Now and forever  
and ever. Amen.

### Kontakion

Though You descended into a tomb, O immortal One, yet You destroyed the  
power of Hades; and you rose as victor, O Christ God, calling to the myrrh-  
bearing women: Rejoice! and giving peace to Your Apostles: You, who grant  
Resurrection to the fallen.



**(Instead of “Holy God”/Yelitsi)**

All you, who have been baptized into Christ, you have put on Christ! Alleluia! Glory be to the Father and to the Son and to the Holy Spirit, now and forever and ever Amen. You have put on Christ! Alleluia!

**Or in Slavonic:**

Ye-li-tsi vo Khri-sta kre-sti-ste-sya, vo Khri-sta ob-le-ko-ste-sya. Al-li-lu-ya. (3 times)

Sla-va Ot-tsu, I Si-nu, I Svy-a-to-mu Du-khu, I ni-nee I pri-sno I vo vee-ki vee-kow. A-min’.

Vo Khri-sta ob-le-ko-ste-sya. Al-li-lu-ya.

Ye-li-tsi vo Khri-sta kre-sti-ste-sya, vo Khri-sta ob-le-ko-ste-sya. Al-li-lu-ya.)

**Prokeimenon:**

This is the day which the Lord has made; let us rejoice and be glad in it!

Verse: Give thanks to the Lord, for He is good, for His mercy endures forever.

**Alleluia verses – Psalm 101 (102):**

When You rise, you will have compassion on Sion.

The Lord looked down from heaven to earth to hear the groans of the prisoners, to set free the sons of those put to death.

**Instead of “It is truly right” (page 507)**

The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem! For the glory of the Lord has risen up-on you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

**Communion verse**

Receive the Body of Christ; taste the fountain of immortality. Alleluia

(x3) At Communion, “Christ is risen” replaces “Blessed his He,” “We have seen the true light” and “Let our mouths be filled” For the last of these, “Christ is risen” is sung thrice.

### **EPISTLE (Acts 1:1-8)**

A reading from the Acts of the Holy Apostles:

Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen. He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with them, he enjoined them not to depart from Jerusalem, but to wait for "the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit." When they had gathered together, they asked him, "Lord, are you at this time going to restore the kingdom to Israel?" He answered them, "It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth."

### **GOSPEL (John 1:1-17)**

In the beginning was the word; the word was in God's presence, and the Word was God. He was present to God in the beginning, through him all things came into being and apart from him nothing came to be. Whatever came to be in him, found life, life for the light of men. The light shines on in darkness, a darkness that did not overcome it. There was a man named John sent by God, who came as a witness to testify to the light so that through him all man might believe-but only to testify to the light, for he himself was not the light. The real light which gives light to every man was coming into the world. He was in the world, and through him the world was made, yet the world did not know who he was. To his own he came, yet his own did not accept him. Any who did accept him he empowered to become children of God. These are they who believe in his name-Who were begotten not by blood, nor by carnal desire, nor by man's willing it, but by God. The Word became flesh and made his dwelling among us, and we have seen his glory: the glory of an only Son coming from the father, filled with enduring love. John testified to him by proclaiming: "This is he of whom I said, "The one who comes after me ranks ahead of me, for he was before me.' " Of his fullness we have all had to share-love following upon love. For while the law was given through Moses, this enduring love came through Jesus Christ.