

Divine Liturgy Guide

Sunday, April 30, 2023

Sunday of the Paralytic Man

SAT APR 29: 4:00 p.m. Divine Liturgy +Walter Lazuka Jr. by Lazuka Family

SUN APR 30: 9:00 a.m. Divine Liturgy Sunday of the Paralytic Man Blessings for His people

MON MAY 1: Jeremiah Prophet READ John 6:56-69

TUES MAY 2: 8:20 a.m. Divine Liturgy Blessing for Helen Pagnotti by John Mackar

WED MAY 3: 8:20 a.m. Divine Liturgy +Agnes Tillery by Joe Miclisicak

6:00 p.m. Moleben to the Mother of God

THURS MAY 4: 8:20 a.m. Divine Liturgy +Richard Passarello by Helen Pagnotti

FRI MAY 5: 8:20 a.m. Divine Liturgy +Walter Lazuka 3 by Lazuka Family

SAT MAY 6: 4:00 p.m. Divine Liturgy +Edward Marinchak by Loretta Marinchak

SUN MAY 7: 9:00 a.m. Divine Liturgy Sunday of the Samaritan Women Blessing for His people

Collection Basket



4/22 & 4/23 \$4,030

Thank you to last week's counters

Dave Pedley and Linda Gerrity

Next Week's Counters are:

Mike Trusz & Olenka Chandoha-Knott

Happy Birthday and Anniversary!

April 29-May 5

Birthday

Olenka (Dr. Helen) Chandoha-Knott -

May 1

Ken Tucker - May 4

Anniversary

Paul & Helen Ewasko - May 1

Peter & Maria Gaffney - May 1

VIGIL CANDLE SPONSORS: week beginning April 29, 2023

- | | | |
|----|--|---|
| 1 | Hanging Eternal Lamp
\$10 | By: Your Mama and family
For: God Bless you on your birthday, Helen MAY 1 |
| 2 | 2 Altar Vigil Candles
\$10 | By: Lilik Family
For: Deliverance of Ukraine & Protection of her Defenders |
| 3 | Proskomedia Candles
\$10 | By: Fr. Myron & the Faithful of St. Vladimir's Church
For: I.M.O. + Soldiers, + Civilians, + Refugees of Ukraine |
| 4 | 2 Tetrapod Candles
\$10 | By: Parish Family of St. Vladimir's Church
For: World Day of Prayer for Vocations APR 30 |
| 5 | Jesus Vigil at Iconostas
\$5 | By: Cousin
For: I.M.O. + Michael Karl |
| 6 | Mary Vigil at Iconostas
\$5 | By: Biloskirka Family
For: I.M.O. +Nicholas and +Nadia Biloskirka |
| 7 | St. Nicholas
\$5 | By: Laskowski Family
For: I.M.O. + Joseph & + Marlene Laskowski, our parents |
| 8 | St. Vladimir Vigil at Iconostas
\$5 | By: Laskowski Family
For: Birthday Blessings for Carrie Picard MAY 5 |
| 9 | Jesus Entrance Vigil
\$5 | By: Stella Patrick
For: Health and God's Blessings for Stephen Patrick |
| 10 | Mary Entrance Vigil
\$5 | By: Mary Warholak
For: Easter Blessings & Good Health for Ann Stec |
| 11 | Mother of God Statue
\$10 | By: Paul and Helen Ewasko
For: Health of Fr. Paul Wolensky |
| 12 | Altar 7 branch Saturday
\$5 | By: Linda Pirritano
For: I.M.O. + Joseph and + Esther Linko |
| 13 | Altar 7 branch Sunday
\$5 | By: Regina Kozel
For: I.M.O. + Ihor Shablovsky |
| 14 | Blessed Mother (side altar)
\$5 | By: Mary Warholak
For: Easter Blessings & Good Health for Regina Kozel |
| 15 | Jesus (side altar)
\$5 | By: Laskowski Family
For: Health & God's Blessings - Jeffrey Lyden & family |

CONFESSION

For anyone that would like to receive the holy sacrament of confession you can let Father Myron know and set up a time either before or after Liturgy from Tuesday through Saturday.

SAINT VLADIMIR

Ukrainian Greek Catholic Church

Mailing address: 430 N. 7th Ave., Scranton, Pa. 18503-2104

Telephones: Parish Office (570) 342-7023 Fax 342-7130

Website stvladimirscranton.org

REVEREND MYRON MYRONYUK, PASTOR Email: myronyukm@yahoo.com

Glory to Jesus Christ! Glory Forever! Slava Isusu Christu! Slava Na Viky!

Divine Liturgies: Saturday 4 p.m., Sunday 9:00 a.m.,

Holy Days & Weekdays see bulletin

OUR MISSION PARISH: Saints Peter and Paul Ukrainian Greek Catholic Church

635 North River St., Wilkes-Barre, PA 18705

Sick calls / Communion calls / Home visits/ Emergencies: call parish office.

ANNOUNCEMENTS

1. WEEKLY VIGIL CANDLES AVAILABLE FOR SPONSORSHIP

Honor a loved one by sponsoring a Vigil Candle which will be lit for them for an entire week. These 7-day candles are available with your special intention starting at only \$5. Contact Helen Pagnotti to reserve yours today.

2. DIVINE LITURGY REQUESTS BEING ACCEPTED

We are now accepting Divine Liturgy requests for the Spring & Summer months. Liturgies are available Mondays through Saturdays. Please fill out a request form (pink sheet) located in the back of the Church and drop them into the collection basket or give them to Fr. Myron directly. This is your chance to honor a Loved One (Living or Deceased) by requesting a Divine Liturgy in their Honor.

3. EASTER DINNER RAISES OVER \$1,400!

Last weekend's Easter Dinner was not only Delicious but was a great fundraiser for St. Vladimir's. Thanks to our wonderful Kitchen Crew, 77 Dinners were prepared and sold. Income from Dinners was \$1,167. Basket Raffle sales were \$527. Income from 50/50 was \$152. Donations were \$45. Total income was \$1891. Expenses were \$484.91, for a Profit of \$1,406.09! Thank You to everyone involved for making this event so successful.

4. MOLEBEN TO THE MOTHER OF GOD ON WEDNESDAY

This Wednesday evening, May 3rd, we will have the Moleben to the Mother of God, at 6:00pm. Come and be a part of this Beautiful Spiritual Service that honors Mary during the month of May.

5. COLLECTION FOR CHURCH REPAIRS NEXT WEEKEND

A reminder that Donations for Church repairs can be made next Weekend, May 6th & 7th. Please use the specially marked envelope to make your contribution. Thank you to everyone for your generosity toward the upkeep of our buildings and property.

Sunday of the Paralytic April 30th

The Gospel story this Sunday is that of the paralytic. He had been ill for 38 years. He would come to the pool called in Hebrew "Bethesda". It was located in Jerusalem at the Sheep (Gate). The paralytic would wait there for the stirring of the water. For the first person who would enter after the stirring of the water would be cured. Many of the ill, blind, lame and crippled would come to the Bethesda pool. On one occasion Jesus noticed a man who had been waiting there for a long time. Jesus asked him: "Do you want to be well?" The paralytic replies: "Sir, I have no one to put me into the pool when the water is stirred up; while I am on my way, someone else gets down there before me." Only one fortunate individual would be healed that way. But with the Lord, healing is offered to those who have the desire to be cured and believe in Jesus as Lord. The Lord even today offers healing to each of us. The word of God is powerful. The Lord God says: "Rise, take up your mat, and walk." Immediately, instantaneously, the paralytic is healed. The man cured takes up his mat and walks. Jesus then quickly departs amidst the crowd. The paralytic who is cured didn't know who it was who healed him. Once again, we note that not all are pleased with Jesus' action. Some of the Jews who were present note that it was the sabbath day and according to the regulations of the Jewish sabbath it was not proper to do work. They say to the paralytic: "It is the sabbath, and it is not lawful for you to carry your mat." They inquire who was it who cured you. Since Jesus slipped away the paralytic cured did not know. Those who objected did not

Sunday of the Paralytic April 30th continued

understand that Our Lord performed an act of love, mercy and healing. Sometime afterwards, Jesus finds the cured man in the temple area and tells him to look, to be careful, to avoid sin. You don't want to experience even something worse than what you had already suffered for many years. Sickness and disease, illness, is a consequence of the fallenness of human nature. Before the fall of Adam and Eve in the Garden of Paradise, there was ultimate, complete harmony. But with the sin of disobedience, they suffered the consequences of that sinful act; one of them being sickness, infirmity. But with the Lord, our Savior, there is healing. He is "the Physician of our soul and body." This the paralytic who was healed in this Sunday's gospel recognized and bore witness. He tells others that it was Jesus who had made him well. Like the paralytic cured, let us acclaim Jesus as our Lord and Savior, the Giver of all good things and the Healer of our souls and bodies. Let us not fail to thank God for all that He does for us continually, day after day. Let us thank Him for all the benefits we receive, seen and unseen, manifest and hidden. Let us know that the Almighty Lord truly loves each and every one of us and cares for our physical and spiritual well-being. To the Lord God be the glory forever and ever. -

Rev. D. George Worschak



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PLEASE PRAY FOR

Please include in your prayers those members of our parish who are in hospitals, care homes, rehabilitation facilities & those who are not able to join us actively in our church community.

Mountain View

Irene Slagan

Home

Anastasia Korman
Andrea Geraghty
Stella Patrick
Stanley Krupinski
Helen Ewasko

Home

Dr. Walter Dobushak
Sophia Soniak
Jean Chomko
Julie Yevich
Charles Drumsta
Regina Kozel
Andrea Wells
Dorothy Fleck

Home

Doris Romancho
Mary Warholak
Dorothy Kowalchick
Michael McConnell
Stephen Nidoh
Mary Tucker
Michael Seehock

FOURTH SUNDAY OF PASCHA-OF THE PARALYTIC

Troparion: Let the heavens be glad, let the earth rejoice, for the Lord has done a mighty deed with His arm. He trampled death by death. He became the first-born of the dead; He saved us from the abyss of Hades and granted great mercy to the world.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion: Lord, as of old You raised the Paralytic, lift my soul by Your divine presence, for by my many sins and foolish actions, I, too, am now afflicted and crippled. Raise me, that being saved I may cry to You: Glory to Your power, O merciful Christ.

Now and forever and ever. Amen

Kontakion: Though you descended into a tomb, O immortal One, yet you destroyed the power of Hades; and You rose as victor, O Christ God, calling to the myrrh-bearing women: Rejoice! And giving peace to your Apostles: You, who grant Resurrection to the fallen.

Prokeimenon: Let Your mercy, O Lord, be upon us as we have hoped in You.

Verse: Rejoice in the Lord, O you just; praise befits the righteous.

Alleluia verses: Of your mercies, O Lord, I will sing forever; with my mouth I will proclaim Your truth generation to generation.

For You have said, "Mercy will be established forever."

Instead of "It is truly right" (page 507)

The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again, I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem! For the glory of the Lord has risen up-on you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Verse: Receive the Body of Christ; taste the fountain of immortality.

Praise the Lord from the heavens; praise Him in the highest.

Alleluia (3).

Epistle (Acts 9:32-42)

A reading from the Acts of the Holy Apostles:

In those days, as Peter was passing through every region, he went down to the holy ones living in Lydda. There he found a man named Aeneas, who had been confined to bed for eight years, for he was paralyzed. Peter said to him, "Aeneas, Jesus Christ heals you. Get up and make your bed." He got up at once. And all the inhabitants of Lydda and Sharon saw him, and they turned to the Lord. Now in Joppa there was a disciple named Tabitha (which translated means Dorcas). She was completely occupied with good deeds and almsgiving. Now during those days she fell sick and died, so after washing her, they laid [her] out in a room upstairs. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them. When he arrived, they took him to the room upstairs where all the widows came to him weeping and showing him the tunics and cloaks that Dorcas had made while she was with them. Peter sent them all out and knelt down and prayed. Then he turned to her body and said, "Tabitha, rise up." She opened her eyes, saw Peter, and sat up. He gave her his hand and raised her up, and when he had called the holy ones and the widows, he presented her alive. This became known all over Joppa, and many came to believe in the Lord.

Gospel: (Jn 5:1-15)

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem at the Sheep [Gate] a pool called in Hebrew Bethesda, with five porticoes. In these lay a large number of ill, blind, lame, and crippled. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been ill for a long time, he said to him, "Do you want to be well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; while I am on my way, someone else gets down there before me." Jesus said to him, "Rise, take up your mat, and walk." Immediately the man became well, took up his mat, and walked. Now that day was a sabbath. So the Jews said to the man who was cured, "It is the sabbath, and it is not lawful for you to carry your mat." He answered them, "The man who made me well told me, 'Take up your mat and walk.' They asked him, 'Who is the man who told you, 'Take it up and walk'?' The man who was healed did not know who it was, for Jesus had slipped away, since there was a crowd there. After this Jesus found him in the temple area and said to him, "Look you are well; do not sin anymore, so that nothing worse may happen to you." The man went and told the Jews that Jesus was the one who had made him well.