

## Divine Liturgy Guide

Sunday, May 7, 2023

### Sunday of the Samaritan Woman

SAT MAY 6: 4:00 p.m. Divine Liturgy +Edward Marinchak by Loretta Marinchak

SUN MAY 7: 9:00 a.m. Divine Liturgy Sunday of the Samaritan Woman Blessing for His people

MON MAY 8: John the Apostle and Evangelical John 19:25-27 & 21:24

TUES MAY 9: 8:20 a.m. Divine Liturgy Health of Emma Shastay by The Lilik Family

WED MAY 10: 8:20 a.m. Divine Liturgy +Dorothy Skorupka by The Zak Family

THURS MAY 11: 8:20 a.m. Divine Liturgy +Yaroslav Matieshko by Myronyuk Family  
6:00 p.m. Moleben to the Mother of God & Panahyda for + Ukrainian Solders

FRI MAY 12: 8:20 a.m. Divine Liturgy +Agnes Tillery by Joe Miclisicak

SAT MAY 13: 4:00 p.m. Divine Liturgy +Nadia Biloskirka by The Biloskirka Family

SUN MAY 14: 9:00 a.m. Divine Liturgy Sunday of the Man born blind Blessing for His people

### Collection Basket



**4/29 & 4/30 \$ 1,556**

Thank you to last week's counters

Mike Trusz & Olenka Chandoha-Knott

Next Week's Counters are:

Dorothy Kowalchick & Debbie Dommès

### Happy Birthday and Anniversary!

**May 6 – 12**

#### **Birthdays**

Joseph Barrows - May 6

Carol Tutka - May 6

Barbara Maslak - May 10

Jeffry Robinson, Jr. - May 10

Sofiya Myronyuk - May 11

#### **Anniversary**

Kim & Armand Nagle - May 7

## VIGIL CANDLE SPONSORS: week beginning May 6, 2023

1	Hanging Eternal Lamp \$10	By: Doris, Greg and Matthew Romancho For: I.M.O. + Wasy, + Catherine, + William & + Harry Romancho
2	2 Altar Vigil Candles \$10	By: Lilik Family For: Deliverance of Ukraine & Protection of her Defenders
3	Proskomedia Candles \$10	By: Fr. Myron & the Faithful of St. Vladimir's Church For: I.M.O. + Soldiers, + Civilians, + Refugees of Ukraine
4	2 Tetrapod Candles \$10	By: Parish Family of St. Vladimir's Church For: Health & God's Blessings upon Fr. Paul Wolensky
5	Jesus Vigil at Iconostas \$5	By: Regina Kozel For: Get Well wishes for Stephen Patrick
6	Mary Vigil at Iconostas \$5	By: Biloskirka Family For: I.M.O. +Nicholas and +Nadia Biloskirka
7	St. Nicholas \$5	By: Regina Kozel For: I.M.O. + Ihor Shablovsky
8	St. Vladimir Vigil at Iconostas \$5	By: Laskowski Family For: I.M.O. + Joseph & + Marlene Laskowski, our parents
9	Jesus Entrance Vigil \$5	By: Stella Patrick For: Health and God's Blessings for Stephen Patrick
10	Mary Entrance Vigil \$5	By: Laskowski Family For: Health & God's Blessings - Jeffrey Lyden & family
11	Mother of God Statue \$10	By: Fr. Myron & the Faithful of St. Vladimir's Church For: I.M.O. + Fr. Ihor Bloshchynskyy - blessed repose APR 26
12	Altar 7 branch Saturday \$5	By: Parish Family of St. Vladimir's Church For: God's Blessings upon nurses - Nat'l Nurses Day MAY 6
13	Altar 7 branch Sunday \$5	By: Regina Kozel For: Get Well wishes for Stella Patrick
14	Blessed Mother (side altar) \$5	By: Linda Pirritano For: I.M.O. + Joseph and + Esther Linko
15	Jesus (side altar) \$5	By: Sharmayne Tucker For: I.M.O. + Walter Michael Tucker, Jr.

### *CONFESSION*

*For anyone that would like to receive the holy sacrament of confession you can let Father Myron know and set up a time either before or after Liturgy from Tuesday through Saturday.*

**SAINT VLADIMIR**

**Ukrainian Greek Catholic Church**

**Mailing address: 430 N. 7th Ave., Scranton, Pa. 18503-2104**

**Telephones: Parish Office (570) 342-7023 Fax 342-7130**

**Website [stvladimirscranton.org](http://stvladimirscranton.org)**

**REVEREND MYRON MYRONYUK, PASTOR Email: [myronyukm@yahoo.com](mailto:myronyukm@yahoo.com)**

***Glory to Jesus Christ! Glory Forever! Slava Isusu Christu! Slava Na Viky!***

**Divine Liturgies: Saturday 4 p.m., Sunday 9:00 a.m.,**

**Holy Days & Weekdays see bulletin**

**OUR MISSION PARISH: Saints Peter and Paul Ukrainian Greek Catholic Church**

**635 North River St., Wilkes-Barre, PA 18705**

**Sick calls / Communion calls / Home visits/ Emergencies: call parish office.**

## ANNOUNCEMENTS

### **1. WEEKLY VIGIL CANDLES AVAILABLE FOR SPONSORSHIP**

Honor a loved one by sponsoring a Vigil Candle which will be lit for them for an entire week. These 7-day candles are available with your special intention starting at only \$5. Contact Helen Pagnotti to reserve yours today.

### **2. DIVINE LITURGY REQUESTS BEING ACCEPTED**

We are now accepting Divine Liturgy requests for the Spring & Summer months. Liturgies are available Mondays through Saturdays. Please fill out a request form (pink sheet) located in the back of the Church and drop them into the collection basket or give them to Fr. Myron directly. This is your chance to honor a Loved One (Living or Deceased) by requesting a Divine Liturgy in their Honor.

### **3. MOLEBEN TO THE MOTHER OF GOD ON THURSDAY**

This Thursday evening, May 11th, we will have the Moleben to the Mother of God, at 6:00pm. Come and be a part of this Beautiful Spiritual Service that honors Mary during the month of May.

### **4. COLLECTION FOR CHURCH REPAIRS THIS WEEKEND**

A reminder that Donations for Church repairs can be made this Weekend, May 6th & 7th. Please use the specially marked envelope to make your contribution. Thank you to everyone for your generosity toward the upkeep of our buildings and property.

### **5. MEMORIAL DAY CEMETERY SERVICES**

We are now collecting information for our Memorial Day Cemetery Services. Please fill out the Memorial Day envelope with the names of those to be prayed for and drop it into the collection basket.

### **6. UKRAINIAN HOMESTEAD POLKA DANCE**

The Ukrainian Homestead, 1230 Beaver Run Drive, in Leighton is holding a POLKA DANCE on Sunday, May 21st from 2:00pm- 5:00pm. Featuring THE POLSKIE SWINGMASTERS. Admission: \$10. Proceeds Benefit the Homestead Pool Renovation Fund. Food and Refreshments available.

**UKRAINIAN PRIEST FROM MELITOPOL: "I DIDN'T WANT TO SURVIVE, I WANTED TO LIVE TO THE FULLEST, EVEN UNDER THE GIVEN CIRCUMSTANCES."**

**Father Oleksandr Bohomaz is a Ukrainian Greek Catholic priest in Melitopol: he was the pastor of the Nativity of the Blessed Virgin Mary Church there, and the pastor of three more parishes in the neighboring villages. With the beginning of the war, Father Sashko, as he was called in Melitopol, decided to stay with people who could not flee the occupied city. When offered to be evacuated several times in the course of nine months, Fr. Oleksandr would say, "There are so many people here who ask for confession, Holy Communion, weddings, baptisms. Who will serve them if I am not here?" Even today, he speaks about it with great pain. Under incredibly challenging circumstances, pastoral duties, albeit still priority, are not exclusive part of service. All those months, the priests of Melitopol have been feeding and sheltering others, sharing and caring for them. And not only that. "I didn't want to survive, I wanted to live to the fullest, even under the given circumstances," Fr. Sashko recalls his thoughts in the darkest times. Then he adds, "And I would do my best so that others could live alike despite everything, so that they would not lose their light, would not let in despair and hatred that eats away at the soul; so that they could rely on God, believe in the Armed Forces and Ukraine, and continue to love one another." Father talks about a prayer that gave comfort and strength to live another day in joy, gratitude and togetherness. "I prayed that the people who put their trust in God would not be ashamed... I asked, 'God, show us your glory.'" Father Oleksandr Bohomaz talks about these, perhaps**

the most difficult, but also the happiest nine months of life in closeness to God and people, in the “Open Church” program. He is joined by his teacher and mentor Father Petro Krenitskyi, with whom they served in occupied Melitopol. I was ordained in 2016, and since I have served in the city of Melitopol, until December 1, 2022. For three years, I was an assistant pastor to Father Petro Krenitskyi. I have learned a lot from him in the field of pastoral care, and for that I am deeply grateful. In the decade of his ministry in Melitopol, Father Petro founded many parishes. Later, when I became the pastor and administrator of the Nativity of the Blessed Virgin Mary Church, I served in four parishes: in Melitopol, in the villages of Polyanivka and Novovasylivka, and we also founded a new community in the village of Novomykolaivka, Melitopol district. Father Petro established yet another parish in Melitopol, so that there were two of them in our city. He also served in four parishes. Thus, we each had four. Our life was busy: children and youth communities, Bible studies with parishioners; “Mothers in Prayer” and “Knights of Columbus” communities were active in all parishes, retreats were organized. Since 2011, every summer we would go on a pilgrimage from Melitopol to Snigurivka. It was attended by the locals, people from the Zaporizhzhia and Lviv regions, and from all over Ukraine. Guests would also come from the Czech Republic and Slovakia. As everywhere, there were challenges in Melitopol, and we learned to face and overcome them.

— Oksana Kozak, UGCC Department for Information



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**PLEASE PRAY FOR**

Please include in your prayers those members of our parish who are in hospitals, care homes, rehabilitation facilities & those who are not able to join us actively in our church community.

**Mountain View**

Irene Slagan

**Home**

Anastasia Korman

Andrea Geraghty

Stella Patrick

Stanley Krupinski

Helen Ewasko

**Home**

Dr. Walter Dobushak

Sophia Soniak

Jean Chomko

Julie Yevich

Charles Drumsta

Regina Kozel

Andrea Wells

Dorothy Fleck

**Home**

Doris Romancho

Mary Warholak

Dorothy Kowalchick

Michael McConnell

Stephen Nidoh

Mary Tucker

Michael Seehock

## **SUNDAY OF THE SAMARITAN WOMAN**

### **Troparion:**

When the disciples of the Lord learned from the angel the glorious news of the resurrection and cast off the ancestral condemnation, they proudly told the apostles: "Death has been plundered! Christ our God is risen, granting to the world great mercy."

### **Troparion:**

At the mid-point of the Feast, O Savior, water my thirsty soul with streams of true godliness; for You cried out to all: Let any who thirst, come to Me and drink. O Source of life, Christ our God, glory to You!

Glory be to the Father and to the Son and to the Holy Spirit.

### **Kontakion:**

Drawn to the well by faith, the Samaritan woman beheld You, the Water of wisdom, and drinking abundantly of You, she inherited the heavenly Kingdom forever, becoming everlastingly glorious.

Now and forever and ever. Amen

### **Kontakion:**

At the mid-point of the feast according to the Law, Maker of all things and Master, You said to those present, O Christ God: Come, and draw the water of immortality. And so we fall before You crying out with faith: Grant us Your mercies, for You are the source of our life.

### **Prokeimenon:**

Sing to our God, sing; sing to our King, sing.

### **Verse:**

Clap your hands, all you nations; shout unto God with the voice of joy.

### **Alleluia verses:**

Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice.

You have loved justice and hated iniquity.

### **Instead of "It is truly right" (page 532)**

Virginity is alien to mothers and childbearing is foreign to virgins; yet in you, O Mother of God, both of them came together. Therefore we and all the nations of the earth without ceasing magnify you.

### **Communion Verse:**

Receive the Body of Christ; taste the fountain of immortality.

Praise the Lord from the heavens; praise Him in the highest.

Alleluia (3).



### **Epistle: Acts 11: 19-30**

"A reading from the Acts of the Holy Apostles."

In those days, those in the community who had been dispersed by the persecution that arose because of Stephen went as far as Phoenicia, Cyprus and Antioch, making the message known to none but Jews. However, some men of Cyprus and Cyrene among them who had come to Antioch began to talk even to the Greeks, announcing the good news of the Lord Jesus to them. The hand of the Lord was with them and a great number of them believed and were converted to the Lord. News of this eventually reached the ears of the church in Jerusalem, resulting in the sending of Barnabas to Antioch. On his arrival he rejoiced to see the evidence of God's favor. He encouraged them all to remain firm in their commitment to the Lord, since he himself was a good man filled with the Holy Spirit and faith. Thereby large numbers were added to the Lord. Then Barnabas went off to Tarsus to look for Saul; once he had found him, he brought him back to Antioch. For a whole year they met with the church and instructed great numbers. It was in Antioch that the disciples were called Christians for the first time. At about that time, certain prophets came down from Jerusalem to Antioch. One of them named Agabus was inspired to stand up and proclaim that there was going to be a severe famine all over the world. (It did in fact occur while Claudius was emperor.) This made the disciples determined to set something aside, each according to his means, and send it to the relief of the brothers who lived in Judea. They did this, dispatching it to the presbyters in the care of Barnabas and Saul.

### **Gospel: John 4: 5-42**

At that time Jesus came to a town of Samaria called Sichar, near the field that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, weaned as he was from the journey, was sitting at the well. It was about the sixth hour. here came a Samaritan woman to draw water. Jesus said to her, "Give me to drink," for his disciples had gone away into the town to buy food. The Samaritan woman therefore said to him, "How is it that you, although you are a Jew, ask drink of me, who am a Samaritan woman?" For Jews do not associate with Samaritans. Jesus answered and said to her. "If you only knew the gift of God, and who it is who says to you, 'Give me to drink,' you perhaps would have asked of him, and he would have given you living water." The woman said to him, "Sir, you have no pail, and the well is deep. Where can you get living water from? Are you greater than our father Jacob who gave us the well, and drank from it, himself, and his sons, and his flocks?" In answer Jesus said to her, "Everyone who drinks of this water will thirst again. He, however, who drinks of the water I will give him shall never thirst; but the water I will give him shall become in him a fountain of water, springing up unto life everlasting." The woman said to him, "Sir, give me this water that I may not thirst, or come here to draw." Jesus said to her, "Go, call your husband and come here." The woman answered and said, "I have no husband." Jesus said to her, "You have said well, 'I have no husband,' for you have had five husbands, and the man you now have is not your husband. In this you have Spoken truly." The woman said to him, "Sir, I see you are a prophet. Our fathers worshipped on this mountain, but you say Jerusalem is the place where one ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; w worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and in truth. For the Father also seeks such to worship him. God is spirit, and those who worship him must worship in spirit and in truth." The woman said to him, "I know that the Messiah is coming (who is called Christ), and when he comes he will tell us all things." Jesus said to her, "I who speak with you am he." And at this point his disciples came; and they wondered that he was speaking with a woman. Yet no one said, "What do you seek?" or "Why do you speak with her?" The woman therefore left her water-jar and went away into the town, and said to the people, "Come and see a man who has told me all I have ever done. Can he be the Christ?" They went from the town and came to meet him. Meanwhile, his disciples begged him, saying, "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." The disciples therefore said to one another, "Has someone brought him something to eat?" Jesus said to them, "My food is to do the will of the one who sent me, to accomplish his work. Do you not say, 'There are yet four months, and then comes the harvest'? Well, I say to you, lift up your eyes and behold that the fields are already white for the harvest. And the one who reaps receives a wage, and gathers fruit unto life everlasting, so that the sower and the reaper may rejoice together. For herein is the proverb true, 'One sows, another reaps.' I have sent you to reap that on which you have not labored. Others have labored, and you have entered into their labors." Now many of the Samaritans of that town believed in him because of the word of the woman who bore witness, "He told me all I have ever done." When, therefore, the Samaritans had come to him, they begged him to stay there; and he stayed two days. And far more believed because of his word. And they said to the woman, "We no longer believe because of what you have said, for we have heard or ourselves and we know this is in truth the Savior of the world," the Christ.

## BREAD OF LIFE (NAZARETHA)

Bread of Life, come down from heaven;  
Come to feed Your hungry brethren;  
(2) Those who eat shall live forever,  
Those who drink shall weaken never.

Bread of heaven, Thee we need,  
For God's Son is Food indeed.  
(2) Ever may our souls be fed,  
With this true and living Bread.

Day by day with strength supplies,  
Through the life of Him who died;  
(2) Vine of heaven that supplies  
This blest Cup of sacrifice.

Lord, Thy wounds, our healing give,  
To Thy Cross we look and live.  
(2) Jesus, may we ever be  
Planted, rooted, one in Thee.